## JUNGFFICIAL COPY

Recording Requested By:

. DEPT-Di RECORDING

\$23.59

- T40011 TRAN 8799 01/18/00 09:18:00
  - #2632 # TB #-00-040181
- . COOK COUNTY RECORDER

00040181

And When Recorded Mail To:
THE MONEY STORE
P O Box 13305
MailCode #M05215
Sacramento, CA 95511.3309

Loan#: 0065730228

RIS#: 321760

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELTON HOUSTON AND JACQUELINE FRARMS-HOUSTON

Original Mortgagee: BRIGHTLAND BUILDERS, INC.

Mortgage Dated: NOVEMBER 09, 1998 Recorded on: JANUARY 12, 1999

as Instrument No. 99032183 in Book No. 8965 at Page No. 0017

Property Address: 1228 HUMPHREY AVE OAK PARK IL 60302-

County of COOK, State of ILLINOIS

PIN# 16-05-106-012

Legal Description: LOT 13 IN BLOCK 1 IN FAIR OAKS TERRACE A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NW 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

in witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on  $\frac{\text{DEC 3 1 1999}}{\text{DEC 3 1 1999}}$ .

my day

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Loan#: 0065730228

RLS#: 321760

Page 2

Beneficiary:

TMS MORTGAGE INC. DBA THE MONEY STORE

By:

State of CALTFORNIA County of SACKAMENTO

on - DEC 3-1-1999

HEIDIA FRASCH , personally appeared , before me, Karan Huff, Ass't Vice President personally known to me (or proved to me on the pasts of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(z) on the instrument the person(s), or the entity upon behalf of which the persor(s) acted, executed the instrument.

Witness my hand and official seal

HEIDI A. FRASCH COMMISSION #1234456 NOTARY PUBLIC – CALIFORNIA 🛱

Clart's Office

PREPARED BY: THE MONEY STORE: P O Box 13309

Mailcode #M05210

Sacramento, CA 95813-3309

Kathy L. Munoz

## **UNOFFICIAL COPY**

00040131

COMMINSHING COUNTY

CACP AMENTO COUNTY

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