

This release is prepared by:  
Name: JUANITA GUYTON  
Address: 577 LAMONT ROAD  
ELMHURST IL, 60126

DEPT-01 RECORDING \$25.55  
740011 TRAN 8802 01/18/00 09:53:00  
#2640 # TB #-00-040189  
COOK COUNTY RECORDER



41172200118655

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto MELANIE COOPER, JAMES COOPER of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09/07/1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98794611, Book No. NA, Page No. NA to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

16360 S ASHLAND, MARKHAM, IL 60426

Pin #: SEE ATTACHED

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said BENEFICIAL MORTGAGE COMPANY OF ILLINOIS has caused its name to be signed to these presents by its Officer of the said corporation, this 01/06/2000.

BENEFICIAL MORTGAGE COMPANY OF ILLINOIS

By: Juanita Guyton  
JUANITA GUYTON -- Vice President, COOK COUNTY

6040189  
By  
R. J. [unclear]  
[unclear]  
[unclear]

STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA JOHNSON, a notary public in and for said County, in the State aforesaid, do hereby certify that JUANITA GUYTON, personally known to me to be to Officer corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 01/06/2000.

*Linda Johnson*  
LINDA JOHNSON - Notary Public



Release Deed

BENEFICIAL MORTGAGE COMPANY OF ILLINOIS

TO  
MELANIE COOPER  
JAMES COOPER

ADDRESS OF PROPERTY:

16360 S ASHLAND  
MARKHAM, IL 60426

MAIL TO:

MELANIE COOPER, JAMES COOPER  
16360 S ASHLAND  
MARKHAM, IL 60426

00640189

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## SCHEDULE A

98794611

### "Description of Property"

LOT 22 (EXCEPT THE NORTH 20 FEET THEREOF) ALL OF LOT 23 IN BLOCK 7 AND THE NORTH 5 FEET OF THE NORTH 1/2 OF VACATED 164TH STREET LYING SOUTH OF LOT 23 IN THE BLOCK 7 IN CROISSANT PARK MARKHAM FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3, 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N INDEX # 29-19-407-065

16360 S. Ashland  
Chicago, Illinois 60641

This document was prepared by: Gelenda Love  
9600 s. Cicero Ave  
Oak Lawn, IL. 60451

00040189