Debler(s) (간 st Name First) and Address(es)

The Breakfast Club, LLC 36-4320820 5000 W. 73rd Street Chicago, IL 60638

Marquette National Bank 9612 W. 143rd Street

Orland Park, IL 60462

For Filing Officer Dare, Time, Number, and Filing Office)

00040205

ASSIGNEE OF SE

1. This Financing statement covers the following types (or items) of property:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: See Legal Description Attached

as Exhibit A. Property Address: 7800 W. 60th Place, Summit, IL 60501

18-13-302-028-0000, 18-13-302-032-0000 and 18-13-303-007-0000

2. Products of Collateral are also covered.

Additional sheets presented.

X __ Filed with Cook County Recorder of Deeds.

Debtor is a transmitting utility as defined in UCC 9-105.

(1) FILING OFFICER COPY - ALPHABETICAL

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-1

Thomas McFadden

Signature of (Debtor)

*Signature of Debtor Required in Most Cases:

Signature of Secured Party In Cases Covered by UCC 9-402 (2)

DEPT-O. RECORDING

TACH 8814 01/18/00 12:32:00

\$2656 \$ 18 #-DO=D40205

COOK COUNTY RECORDER " ?

UNOFFICIAL COPY

Property of Cook County Clerk's Office

स्वाधिक विकास स्वाधिक स

PARCEL 1:

UNOFFICIAL COPY

THAT PART OF THE SOUTH 350 FEET OF THE NORTH 588.50 FEET OF THAT PART LYING WEST OF THE WESTERLY LINE OF ARCHER ROAD (AVENUE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTH 350 FEET, 492.81 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTH 350 FEET; THENCE WEST ON SAID SOUTH LINE OF SAID SOUTH 350 FEET, 188.03 FEET TO A POINT (SAID POINT BEING 10 FEET EASTERLY OF, BY RECTANGULAR MEASUREMENTS, OF AN INDUSTRY LEAD TRACK KNOWN AS TRACK #11 AND WHICH SERVES THE EAGLE PITCHER LEAD CO); THENCE NORTHEASTERLY ALONG A CURVE, HAVING A RADIUS OF 291.50 FEET, CONVEX TO THE NORTHWEST (SAID CURVE BEING 10 FEET DISTANT AND PARALLEL TO AFORESAID TRACK #11) TO A POINT 131.68 FEET NORTH OF THE SOUTH LINE OF THE SOUTH 350 FEET AND 534.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTH 350 FEET (BY RECTANGULAR MEASUREMENTS); THENCE NORTHEASTERLY TO A POINT BEING 163.94 FEET NORTH OF THE SOUTH LINE OF THE SOUTH 350 FEET AND 332.05 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTH 350 FEET (BY RECTANGULAR MEASUREMENTS); THENCE SOUTHWESTERLY ALONG A CURVE HAVING A RADIUS OF 307.30 FEET, CONVEX TO THE NORTHWEST, TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN PORKCHOP ...P. SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE EAST 1/2

-OF THE SOUTHWEST-1/4- JF. SECTION. 13, TOWNSHIP_38_NORTH, RANGE_13_EAST_OF_THE_THIRD ___

PRINCIPAL MERIDIAN IN COUNTY ILLINOIS

PARCEL 3:

ALL THAT PART OF THE SOUTH 475.01 FEFT OF THE NORTH 713.50 FEET OF THAT PART LYING WEST OF THE WESTERLY LINE OF ARCHER ROAD (AVENUE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 FORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:: BEGINNING AT A PO NT ON THE SAID WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 AND THE SOUTH LINE OF THE SOUTH 475.00 FEET OF THE NORTH 713.50 FEET OF THE SOUTHWEST 1/4 CT SECTION 13, THENCE EAST A DISTANCE OF 100.00 FEET ALONG THE LAST DESCRIBED COURSE SAID COURSE ALSO BEING THE SOUTH PROPERTY LINE OF THE INDIANA HARBOR BELT RAILROAD COM ANY; THENCE NORTH ALONG THE EAST PROPERTY LINE OF THE INDIANA HARBOR BELT RAILROAD COMPANY, SAID LINE BEING PARALLEL WITH AND 100 FEET EASTERLY OF, BY RECTANGULAR MEASUREMENT, THE WEST LINE OF THE EAST 1/2 OF THE AFORESAID SOUTHWEST 1/4 OF SECTION 13, A DISTANCE OF 125.00 FEET TO A POINT ON THE SOUTH LINE OF THE SOUTH 357 SET OF THE NORTH 588.50 FEET OF THE AFORESAID SOUTHWEST 1/4 OF SECTION 13; T'ENCE EAST ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 172.49 FEET TO A POINT (PAT IS 680.84 FEET WEST OF THE WESTERLY LINE OF ARCHER AVENUE, SAID POINT ALSO PLING ON THE WESTERLY LINE OF A PARCEL OF LAND CONVEYED TO ANTHONY JALOVEC BY THE INDIA NA FARBOR BELT RAILROAD COMPANY BY DEED DATED NOVEMBER 23, 1966; THENCE NORTHEASTERLY ALONG A

CURVE, HAVING A RADIUS OF 291.50 FEET, CONVEX TO THE NORTHWEST (SAID CURVE BEING 10 FEET DISTANT SOUTHEASTERLY OF AND PARALLEL WITH AN INDUSTRY LEAD TRACK KNOWN /S TOACK 11 AND WHICH SERVES THE EAGLE PITCHER LEAD CO) TO A POINT 131.68 FEET NORTH OF THE SOUTH LINE OF THE SOUTH 350 FEET OF THE NORTH 588.50 OF THE SOUTHWEST 1/4 OF SECTION 13 AND 534.45 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTH 350 FEET, BY RECTANGULAR MEASUREMENT, THE LAST COURSE ALSO BEING THE WESTERLY LINE OF THE AFOREMENTIONED CONVEYANCE TO ANTHONY JALOVEC BY THE INDIANA HARBOR BELT RAILROAD COMPANY; THENCE SOUTHWESTERLY ALONG A CURVE CONVEX TO THE NORTH WEST, SAID CURVE BEING 18 FEET, BY RADIAL MEASUREMENT, SOUTHEASTERLY OF THE CENTER LINE OF AN INDUSTRY LEAD TRACK, KNOWN AS TRACK NUMBER 6, OF THE INDIANA HARBOR BELT RAILROAD COMPANY, SOUTHEAD TRACK, KNOWN AS TRACK NUMBER 6, OF THE INDIANA HARBOR BELT RAILROAD COMPANY, SOUTHEAD TRACK, KNOWN AS TRACK NUMBER 6, OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13; THENCE SOUTH ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 6.05 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2, AS CREATED BY INSTRUMENTS MADE BY COOK TERMINAL COMPANY, A CORPORATION OF ILLINOIS, WITH REICHHOLD CHEMICALS, INC., A CORPORATION OF DELAWARE, DATED AUGUST 20, 1952 AND RECORDED SEPTEMBER 3, 1952 AS DOCUMENT 15425980 AND CONTAINED IN WARRANTY DEED FROM COOK TERMINAL COMPANY, A CORPORATION OF ILLINOIS, TO REICHHOLD CHEMICALS, INC., A CORPORATION OF DELAWARE, DATED DECEMBER 8, 1953 AND RECORDED JANUARY 4, 1954 AS DOCUMENT 15804102.