



Loan # 0010040218  
PIN # 14-21-109-019-1026

POOL ~~514495~~  
514495

**ILLINOIS ASSIGNMENT OF MORTGAGE**

THIS CERTIFIES, That the Mortgage executed by DEBRA A SUPERCZYNSKI, UNMARRIED, HAVING NEVER BEEN MARRIED to CITIBANK, FSB on Sep 6, 1990 calling for \$ 20,000.00 dollars and duly recorded on Sep 11, 1990, as Instrument No 90441391 in Mortgage Record No. XXX on page XXX of the records of Cook County, State of ILLINOIS is hereby assigned for value received to CITIBANK, FSB .

LEGAL DESCRIPTION : UNIT 221, PARK HARBOR CONDO COOK CNTY, IL 14-21-109-019-1026 *See attached legal*

IN TESTIMONY WHEREOF, The said Citicorp Mortgage, Inc. attorney in fact for Bankers Trust Company as successor to BankAmerica National Trust Company, F/K/A Security Pacific National Trust Company (New York) As Trustee., 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MISSOURI 63101 with its principal office located in Delaware, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and Attested by its Assistant Secretary, October 17, 1999.

ATTESTED:



BY: *Kathleen Rehder*  
KATHLEEN REHDER,  
ASSISTANT SECRETARY  
CITICORP MORTGAGE, INC.

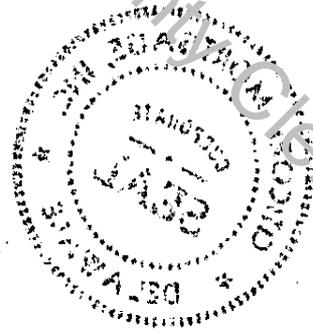
Citicorp Mortgage, Inc. attorney in fact for Bankers Trust Company as successor to BankAmerica National Trust Company, F/K/A Security Pacific National Trust Company (New York) As Trustee

BY: *Deborah Biggs*  
DEBORAH BIGGS,  
ASSISTANT VICE PRESIDENT  
CITICORP MORTGAGE, INC.

S-Y  
P-8  
N-  
M-Y  
L-AM

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

STATE OF MISSOURI  
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that KATHLEEN REHDER, as Assistant Secretary and DEBORAH BIGGS as ASSISTANT VICE PRESIDENT of Citicorp Mortgage, Inc. attorney in fact for Bankers Trust Company as successor to BankAmerica National Trust Company, F/K/A Security Pacific National Trust Company (New York) As Trustee., **Power of attorney recorded on 12/30/96 in Book n/a Page n/a Doc #96978292**, and who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

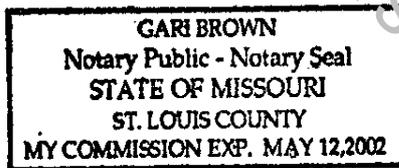
Given unto my hand and notarial seal, October 19, 1999.



NOTARY PUBLIC -MY COMMISSION EXPIRES:

PREPARED BY:

  
GINA PINGLETON



15851 CLAYTON ROAD WEST  
BALLWIN, MO. 63011

00040283

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Loan 10040218

UNIT NUMBER 221, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26932046, AS AMENDED IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 14-21-109-019-1026

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