

Loan #: 998038811
Prepared By:

9210/0060 30 001 Page 1 of 1
2000-01-18 11:45:53
Cook County Recorder 23.50



AND

When Recorded Mail To:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE,
ILLINOIS 60007

#99124647



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998038811

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 7, 2000 executed by MAXIMO ZAMORA AND MARIA ZAMORA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 815 W. VAN BUREN, SUITE 500, CHICAGO, ILLINOIS 60607 and recorded as Document No. 00040388, by the County of COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 10 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS . A.P.N. #: 19-13-310-029

P.I.N.: 19-13-310-029

Commonly known as: 6028 SOUTH WHIPPLE STREET, CHICAGO, ILLINOIS 60629 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC, AN ILLINOIS LIMITED LIABILITY CORPORATION

On JAN, 7, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTORNEY - IN - FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: [Signature] LAKESHORE TITLE AGENCY
Its: ATTORNEY - IN - FACT
[Signature]
Witness:

Notary Public [Signature]
County, _____
My commission Expires: 8-17-2002

