# UNOFFICIAL C 100041048 UNOFFICIAL C 1000101-18 11:50:15 Cook County Recorder 67,00

### ASSIGNMENT AND ASSUMPTION OF MORTGAGE

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This Assignment and Assumption of Mortgage (the "Assignment") is made this of October 1999, by and between Mark T. Bowman and Glenn L. Glass, Trustee of the Glenn L. Glass Trust dated August 13, 1996, collectively ("Assignor") and Glennmark LLC, an Illinois limited liability company ("Assignee") and Hinsdale Bank and Trust Company ("Lender") with respect to the Mortgage as defined below.



#### **WITNESSETH**

WHEREAS, Glenn L. Glass was one of the signatories on the Mortgage; and

WHEREAS, Glenn L. Glass has assigned his interest to Glenn L. Glass, Trustee of the Glenn L. Glass Declaration of Trust dated August 13, 1996; and

WHEREAS, Assignee has agreed to assume title to and Assignor has agreed to convey to Assignee all the land described on Exhibit A, attached hereto and made a part hereof, together with all improvements situated on such land (such land and improvements being hereinafter collectively referred to as the "Reci Property"); and

WHEREAS, the Real Property is subject to a Mortgage made by Glenn L. Glass and Mark T. Bowman to Hinsdale Bank and Gust Company dated April 29, 1996, and recorded with the Cook County Recorder on May 6, 1996, as Document No. 96342078 (the "Mortgage") and;

WHEREAS, the Real Property is subject to an Assignment of Rents made by Glenn L. Glass and Mark T. Bowman to Hinsdale Bank and Trust Company recorded May 6, 1996, as Document No. 96342079("Assignment of Rents"); and

WHEREAS, Assignor has agreed to assign, transfer and set over to Assignee the Mortgage and the Assignment of Rents together with all of Assignor's right, title and interest in and to the mortgage note secured thereby and payable in accordance of erewith and the real estate described therein.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto, for themselves and their respective successors and assigns, hereby agree as follows:

This instrument prepared by:

Inez K. Tremain

TISHLER & WALD, LTD.

200 South Wacker Drive

**Suite 2600** 

Chicago, Illinois 60606

BOX 333

- Assignor does hereby assign and transfer to Assignee all of its right, title and interest 1. in the Mortgage Note, Mortgage and the Assignment of Rents; provided however, that nothing herein stated shall act as a release or waiver of any claim which may arise as a result of or in connection with Assignor's failure to faithfully discharge all of its duties or responsibilities arising under the Mortgage Note, Mortgage and the Assignment of Rents on or prior to the date hereof.
- Assignee hereby assumes and agrees to be bound by and to perform, keep and 2. preserve all of the obligations, covenants and agreements of Assignor arising after the date hereof under and pursuant to the Mortgage Note, Mortgage and the Assignment of Rents.

IN WITNESS WHEREOF, the parties hereto execute the foregoing Agreement on the date first above written. OF COOP

ASSIGNORS:

Mark T. Bowman

Glenr L. Glass, Trustee of the Glenn L. Glass Declaration of Trust dated August 13, 1996.

ASSIGNEE:

Glennmark LLC

Glenn L. Glass, Member

Mark T. Bowman, Member

ATTEST:

CONSENTED TO:

Hinsdale Bank and Trust

STATE OF ILLINOIS	)			
COUNTY OF COOK	)	SS		
			cge Rotter, a	
personally appeared Mark T	'. Bowma	n, known to me to be t	he person whose name is	subscribed to
the within instrument and ac	knowled	ged that he executed th	e same for the purposes t	herein
contained.				
IN WITNESS WHE "OFFICIAL S REGG G. RO Notary Public, State My Commission Expires:	EAL" of Illinois es 05/20/00	nave hereunto set my ha	and and official seal.  / by  Notary Public	<del>-</del>
STATE OF ILLINOIS		20/		
COUNTY OF COOK	)	ss T C		
On this <u>Alst</u> day of	October	1999, before me //	IEZ K TREMAIN, a)	Notary Public,
personally appeared Glenn L	Glass, '	Trustee of the Glenn L.	Glass Declaration of Tru	st dated Augus
13, 1996, known to me to be				-
acknowledged that he execut				
IN WITNESS WHEF	EOF I h	ave hereunto set my ha	nd and official section of the main of the main of the last of the	2
My Commission Expires: 9	21-20	No.	"OFFICIAL SEAL" Inez K. Tremain otary Public, State of Illinois Commission Exp. 09/21/2001	

STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

On the <u>alst</u> day of October 1999, before me, <u>Grega</u>, a Notary Public, personally appeared Mark T. Bowman who acknowledged himself to be a member of Glennmark LLC, an Illinois limited liability company, and that he, as such member, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the limited liability company by himself as such Member.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires:

"OF ICIAL SEAL"
GREGG G. HOTTER

Notary Public, State of Illinois

C/O/A/S O/S/CO

My Commission Expire: 05/20/00

STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

On the 21st day of October 1999, before me, NE2 KTREMAIN a Notary Public, personally appeared Glenn L. Glass who acknowledged himself to be a member of Glennmark LLC, an Illinois limited liability company, and that he, as such member, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the limited liability company by himself as such Member.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires:

9-21-2001

"OFFICIAL SEAL"

Inez K. 77 main

Notary Public, State of Introis

No Commission Exp. 01/21/2001

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STATE OF ILLINOIS	)
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COUNTY OF COOK DuPay e	)
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On the 21 st day of (	October 1999, before me, <u>Cora ma e lorlel</u> , a Notary Public,
personally appeared bynnis	5. Jones who acknowledged themselves to be the Chairman
	pectively of Hinsdale Bank and Trust and that they being authorized to do
so, executed the foregoing in	nstrument for the purposes therein contained by signing the name of the
corporation by themselves as	s such Chairman and
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IN WITNESS WHEI	REOF, I hereunto set my hand and official seal.
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	Lista Mal Corley
	Notary Public
	S OFFICIAL SEAL S
My Commission Expires:	S and country to the second se

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

Commonly Known As:

12010 South Crawford

Alsip, Illinois

#### PARCEL 1:

THE SOUTH 187.00 FEET OF THE NORTH 320.00 FEET OF THE WEST 133.00 FEET OF THE EAST 183.00 FEET OF LOT 6 IN BRAYTON FARMS A SUBDIVISION IN THE NORTH ½ OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 11, 1917, AS DOCUMENT 6109342 IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 115.00 PEET OF THE NORTH 320.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY.

LOT 8 (EXCEPT THE WEST 4.00 ACRES THEREOF AND EXCEPT THE EAST 183.00 FEET THEREOF) IN BRAYTON FARMS SUBDIVISION AFOREDESCRIBED, ALL IN COOL COUNTY, ILLINOIS.

NOTE: PARCELS 1 AND 2 TAKEN TOGF THER AS A TRACT ARE ALSO KNOWN AS:

THAT PART OF LOT 8 IN BRAYTON FARMS (A SUBDIVISION IN THE NORTH ½ OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 50.00 FEET OF SAID LOT 8 WITH THE SOUTH LINE OF THE NORTH (32) 00 FEET OF SAID LOT 8; THENCE WEST ON THE LAST DESCRIBED LINE 346.00 FEET TO THE EAST LINE OF THE WEST 4 ACRES OF SAID LOT 8; THENCE NORTH ON THE LAST DESCRIBED LINE 115.00 FEET TO THE SOUTH LINE OF THE NORTH 205.00 FEET OF SAID LOT 8; THENCE EAST ON THE LAST DESCRIBED LINE 213.65 FEET TO THE WEST LINE OF THE EAST 183.00 FEET OF SAID LOT 8; THENCE NORTH ON THE LAST DESCRIBED LINE 72.00 FEET TO THE SOUTH LINE OF THE NORTH 133.00 FEET OF SAID LOT 8; THENCE EAST ON THE LAST DESCRIBED LINE 133.00 FEET TO THE WEST LINE OF THE EAST 50.00 FEET OF SAID LOT 8; THENCE SOUTH ON THE LAST DESCRIBED LINE 187.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR

THE INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR AND REPLACEMENT OF STORM SEWER LINES AS CREATED BY EASEMENT AGREEMENT DATED FEBRUARY 1, 1988, AND RECORDED MARCH 11, 1988, AS DOCUMENT 88103540 MADE BY AND BETWEEN CONCORDIA FEDERAL BANK FOR SAVINGS, A FEDERAL CORPORATION, AND BURGER KING CORPORATION, A FLORIDA CORPORATION, OVER, UNDER, ALONG AND ACROSS THE LAND DESCRIBED AS FOLLOWS:

THE EAST 7.5 FEET OF LOT 1 IN CONCORDIA'S 120<sup>TH</sup> STREET AND SOUTH PULASKI ROAD RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PPLNCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED SEPTEMBER 22, 1982, AS DOCUMENT 28359308, IN COOK COUNTY, ILLINOIS.

PIN: 24-27-206-172-6590

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