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9/13/01 05:00 Page 1 of 2
2000-01-18 12:56:53
Cook County Recorder 43.00



PREPARED BY: KAREN J. NEMEC
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610
AND WHEN RECORDED MAIL TO:
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700
CHICAGO, ILLINOIS 60610

LOAN NO. 710020745 _____ SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DEJAN STOJADINOVIC and NADA STOJADINOVIC, HUSBAND AND WIFE

and dated 10/21/99, to CORLEY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 00041119
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-09-325-004-0000

ALSO KNOWN AS: 165 N. CANAL STREET, UNIT 930, CHICAGO, ILLINOIS 60606
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORLEY FINANCIAL CORP.

On October 21st, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JAMES F. BRADY/GALE L. LUKAT

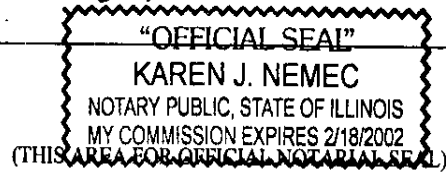
By: *James F. Brady*
Its: PRESIDENT

By: *Gale L. Lukat*
Its: SECRETARY

Witness: *G Marshall*

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT/SECRETARY
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.



NOTARY PUBLIC *Karen J. Nemeč* COOK COUNTY
My Commission Expires *02-18-02*
DOC PREP, INC. 10/94

BOX 333-CTI

7843007 PHZ 19 N. Adams of 300B

677

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

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LOAN NO. 710020745

PARCEL 1: UNITS 930 AND P-199 IN RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

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