

# UNOFFICIAL COPY

PREPARED BY AND RETURN TO  
COLE TAYLOR BANK  
5501 W. 79TH STREET 3RD FL.  
BURBANK, IL 60459

00041243

9204/0229 10 001 Page 1 of 2  
2000-01-18 11:59:45  
Cook County Recorder 23.00

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Property of Cook County

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459 does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORP., a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"), whose address is 1500 N. 19TH STREET, MONROE, LOUISIANA 71201-, a certain Mortgage dated OCTOBER 28, 1999, made and executed by CLAUDETTE BUNN, A SINGLE WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

PARCEL 1: LOTS 28 AND 29 IN BLOCK 29 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRANCTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 27 (EXCEPT THE WEST 17 FEET THEREOF) IN BLOCK 29 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRANCTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 30-17-117-026/027/053

Property Address: 440 156TH, CALUMET CITY, ILLINOIS 60409- such Mortgage having been given to secure payment of Seventy Six Thousand Five Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 09040749, at page            (or as No.           ) of the            Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
OCTOBER 28, 1999

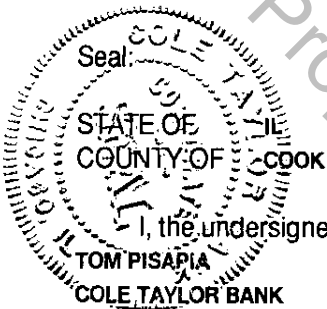
Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

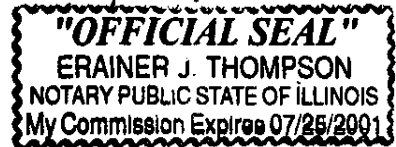
Attest \_\_\_\_\_



I, the undersigned Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as SENIOR VICE PRESIDENT of \_\_\_\_\_ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10-28-99

Eraimer J. Thompson  
Notary Public  
My commission expires: 7/25/2001



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