

UNOFFICIAL COPY

00041289

Recording Requested By:  
WASHINGTON MUTUAL

9204/0277 10 001 Page 1 of 3  
2000-01-18 13:40:04  
Cook County Recorder 25.00

When Recorded Return To:

SUSAN BURNS  
2770 Mayfield Dr  
Park Ridge, IL 60068-1108



00041289

099087492 JCT1

SATISFACTION



STOCKTON - Washington Mutual Bank, FA #7008676400 "Burns" Lender ID:A17/ Escrow/Title:099087492 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUSAN FOSTER BURNS, DIVORCED AND NOT SINCE REMARRIED  
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.  
Dated: 02/10/1988 and Recorded 03/08/1988 as Instrument No. 99-097781 in the County of COOK State of ILLINOIS

Assessor's/Tax ID No.: NA 09-52-120-031-0000  
Property Address: 2770 Mayfield Dr, Park Ridge, IL, 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.  
On December 31, 1999

By: [Signature]  
THOMAS K. MITCHELL, VICE PRESIDENT

BOX 333

# UNOFFICIAL COPY

THIS IS A COPY OF THE ORIGINAL RECORD AS FILED IN THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS. IT IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. FOR MORE INFORMATION, CONTACT THE CLERK OF COOK COUNTY AT (708) 462-2000.

Property of Cook County Clerk's Office

2008  
10/15


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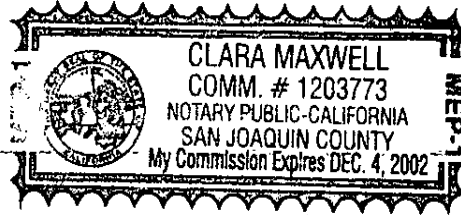
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON December 31, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Clara Maxwell  
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: J. South, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
CVM-19991230-0076 ILCOOK COOK IL BAT: 1108817008676 400 K ILSOM1

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007848510 SK  
STREET ADDRESS: 2770 MAYFIELD DRIVE  
CITY: PARK RIDGE COUNTY: COOK  
TAX NUMBER: 09-22-120-021-0000

LEGAL DESCRIPTION:

LOT 86 IN MAYFIELD, BEING A SUBDIVISION OF NORTH 35 ACRES OF THE WEST 1/2 OF NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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