UNOFFICIAL COPY

00042605

9209/0175 53 001 Page 1 of 2 2000-01-18 15:50:33

Cook County Recorder

23.50



Release of Mortgage or Trust Deed By Corporation (Illinois)

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that <u>First Bank of Oak Park</u> of the County of <u>Cook</u> and State of <u>Illinois</u> for and in
consideration of the payment of the indebtedness secured by the <u>Mortgage & Assignment of Rents</u> hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, do <u>es</u> hereby REMISE, RELEASE, CONVEY, and QUIT COMM unto <u>Cosmopolitan Bank and Trust</u> heirs,
legal representatives and assigns, all the right, title, interest, claim or demand wha soever <u>it</u> may have acquired in, through
or by a certain Mortgage & Assignment of Rents, bearing date the 6th day of June, 19 <u>95</u> , and recorded in the
Recorder's Office of <u>Cook</u> County, in the State of Illinois, in book _ of recorders, on page _, as document No. <u>95383832</u>
95383833 , to the premises therein described as follows, situated in the County of Cock , State of Illinois, to wit:

Parcel 1: Lots 19 and 20 In Block 11 In Mills and Sons North Avenue and Central Avenue Subdivision in the Southwest ¼ of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian In Cook County, Illinois, Farcel 2: Easement for the benefit of Parcel 1 over the South 15 feet of the North 29 feet of the West 4 feet of Lot 18 In Block 11 In Mills and Sons North Avenue And Central Avenue Subdivision aforesaid, for the purpose of maintaining, filling and repairing oil tank now located on Lot 18 aforesaid, as contained in the document recorded As Number 17750355. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-33-319-028 & 13-33-319-029	,
Address(es) of premises commonly Known as: 5542-5546 W. North Avo. Chicago III.	60661

UNOFFICIAL COPY

Witness our hands and seal, this <u>28th</u> day of <u>December</u> , 1999.	
Vice President Asst. Vice President (seal)	0004260ა
This instrument was prepared by : L'Tanya P. Cox 11 W. Madison Oak Park IL. 6 (Name and Address)	0302
	00042605
STATE OFIllinois } SS COUNTY OFCook	
I, <u>The Undersigned</u> , a notary public in and for said County, in the State	e aforesaid, DO HEREBY CERTIFY that
Thomas M. Dwyer_personally known to me to be the <u>Vice_President</u> of <u>First Bar</u>	nk of Oak Park_, an _Illinois_corporation,
and <u>Thomas A. Pinkston</u> , personally known to me to be the <u>Asst. Vice President</u> of	of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrument	nt, appeared before me this day in person
and severally acknowledged that as such <u>Vice President</u> and <u>Asst. Vice Presi</u>	dent they signed and delivered the said
nstrument and caused the corporate seal of said corporation to be affixed thereto, [pursuant to authority given by the Board
of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free a	and voluntary act of said corporation, for
he uses and purposes therein set forth.	2/1
GIVEN under my hand and seal this 28th day of December , 1	999
Notary Public	Original
Commission Expires 8/8/2001	OFFICIAL SEAL KIMBERLY ANN BORKUS Notary Public, State of Illinois My Commission Expires 8-8-2001

ATTORMEY JOYCE GRADEL 115 S. Marion Street Oak Park, IL 60302