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GEORGE E. COLE®
LEGAL FORMS

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No. 836
November 1994

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2000-01-19 09:51:02
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE /

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE
ASSIGN. OF RENTS hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
WILLIAM STRONKS, A SINGLE MAN,

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE
_____ may have acquired in, through or by a certain MORTGAGE
ASSIGN. OF RENTS, bearing date the 28th day of
DECEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 08185203
08185204, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

LOT 68 IN PALMER PLACE ADDITION BEING A SUBDIVISION OF
PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

2 P

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO: ELKA NERSEN

19 S. Canal St, Ste 603

Chicago IL 60603

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 13-30-116-018

Address(es) of premises: 2049 N. WHIPPLE, CHICAGO, ILLINOIS

Witness OUR hand S and seal _____, this 20th day of DECEMBER, 19 99.

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ
(NAME)

4970 S. ARCHER AVE., CHICAGO, IL 60632
(ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, PATRICIA CRUZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK,
VICE PRESIDENT AND BARBARA A. GARCIA, VICE PRESIDENT OF ARCHER BANK A BANKING CORPORATION

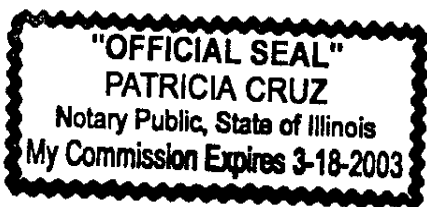
_____, personally known to me to be the same person S whose name S ARE

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y as such

VICE PRESIDENT AND VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of DECEMBER, 19 99.



Patricia Cruz
Notary Public
Commission expires 3-18-2003