JNOFFICIAL

COOK COUNTY RECORDER

2000-01-19

10:03:42

Cook County Recorder

750/7/C

23.50

RELEASE DEED

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE



MAIL TO: SERGIO RODRIGUEZ 4318 SOUTH TALMAN AVENUE CHICAGO, IL 60632 NAME & ADDRESS OF TAXPAYER SERGIO RODRIGUEZ

4318 SOUTH TALMAN AVENUE CHICAGO, IL 60632

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDIN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unt): FRGIO RODRIGUEZ AND MARIA RODRIGUEZ of the County of Cook and S ate of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/t lev may have acquired in, through or by a certain mortgage/note, bearing date 05/02/96, and recoded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 96416353. Pin No. 19-01-402-031-0000, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cour, State of ILLINOIS, as follows, to wit:

LOT 14 IN BLOCK 2 IN E.C. HULING AND COMPANY'S SUBDIVISION OF THE NORTH 18 ACRES OF THE WEST 1/2 OF THE SOUTHEAS 1 1/4 OF SECTION 1, TOWNSHIP 38 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. # 19-01-402-031-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. S. Talman

WITNESS our hands and seal this day DECEMBER 17, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES INC.

LISA MITCHELI

ASSISTANT SECRETARY

Prepared By: SARAH MASK

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

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STATE OF CALIFORNIA

SS

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>SANDY BRIONES ASSISTANT VICE PRESIDENT LISA MITCHELL ASSISTANT SECRETARY</u> personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, DECEMBER 17/1999

CARMEN Y. VARGAS

lotary Public

My commission expires on

CARMEN Y. VARGAS
Commission # 1216510
Notary Public - Californio
San Bernardino County
Comm. Expires May 11, 2003