

Instrument prepared by Renarda Perkins
Molton, Allen and Williams Corp.
1000 Urban Center Drive, Suite 500
Birmingham, AL 35242

UNOFFICIAL COPY

99678942
03/7/025 07 001 Page 1 of 3
1999-07-15 12:35:11
Cook County Recorder 25.50

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AB

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7446/0092 25 001 Page 1 of 3
1999-09-01 11:16:27
Cook County Recorder 25.50



#7320096

*****RE-RECORD TO CORRECT EXISTENCE STATE, VESTING TO MATCH MORTGAGE, CORRECT SPELLING OF DELIVERY OFFICERS NAME
Please re-record to correct name of delivery officer in the notary section OFFICERS NAME

Property of Renarda Perkins

00042373 486658

This form was prepared by: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
212/0153 41 001 Page 1 of 3
2000-01-18 15:29:19
Cook County Recorder 25.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the Aurora Loan Services
a corporation organized and existing under the laws of ~~COLO~~ DELAWARE (herein "Assignee"),
whose address is 2530 S. Parker Road, Suite 601 Aurora, CO 80014
a certain Mortgage dated 3/23/1999
and
ANASTASIOS E. COSTIANIS ~~XXXXXXXXXXXXXXXXXXXX~~
MOSHA COSTIANIS Husband and Wife

to and in favor of FIRST NATIONAL MORTGAGE CORPORATION upon the following described
property situated in Cook County, State of Illinois:

Lot 161 in Indian Ridge, Being a subdivision in the west 1/2 of Section 20,
Township 42 North, Range 12, East of the Third Principal Meridian, in Cook
County, Illinois.

Parcel ID #: 04-20-305-051-0000
Property Address: 2502 OSAGE DRIVE GLENVIEW Illinois 60025
such Mortgage having been given to secure payment of
THREE HUNDRED FIFTY THOUSAND & 00/100 (\$ 350,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99333301) of the LAND Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: *DM*



5-4
P-2
Not
My
\$2550
JHK

State of Alabama
County of JEFFERSON

This instrument was acknowledged before me on 5/25/1999

by DIANN McSWEENEY
~~DIANN McSWEENEY~~

as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION

Renee Bellw

RENEE BELLOW
MY COMMISSION EXPIRES JAN 13, 2001

1164B (9805)

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Property of Cook County Clerk's Office