

UNOFFICIAL COPY 00043425

9230/0075 10 001 Page 1 of 2
2000-01-19 10:07:09
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



7831909
Ole D2 no abs

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto WILLIAM B MILLER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 29 day of MAY 1992 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 92429253 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

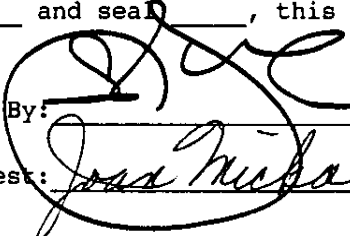
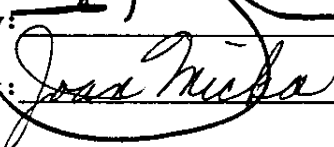
LOT 24 AND LOT 25 IN BLOCK 1 IN MARCUS M HUEBDCH'S SUBDIVISION OF BLOCK 7 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) AND BLOCK 8 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges hereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 19-13-131-031-0000

Address(es) of Premises : 2824 W 59TH STREET, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 06 day of OCTOBER, 1999.

By:  (SEAL)
Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

MAILED TO: Keverka Rosen et al
180 N Michigan
#900
Chgo, IL 60601
attx Matthew Logan

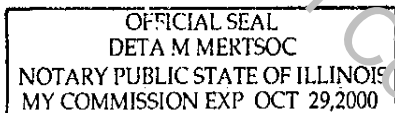
BOX 333-CTT

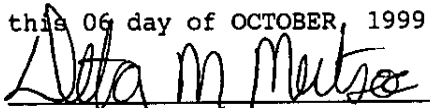
UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06 day of OCTOBER, 1999.




NOTARY PUBLIC

Commission Expires _____

Notary Public of Cook County Clerk's Office