

UNOFFICIAL COPY

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2/29/00 11 001 Page 1 of 2  
2000-01-19 10:37:25  
Cook County Recorder 23.00

PREPARED BY:

DONIA BROADDUS  
Platinum Home Mortgage Corporation



00043606

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

Loan No.: 13-7814

Box 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2m

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RBMG, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 1999  
executed by SANDRA MARTINEZ, A MARRIED PERSON AND OMAR A. MARTINEZ, A SINGLE PERSON AND  
JUAN C. MEDINA, A SINGLE PERSON

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and who's principal place of business is

and recorded in Liber  
State of ILLINOIS

page(s) COOK  
described as follows:

County Records.

LOT 3 IN BLOCK 8 IN HANOVER PARK ADDITION TO THE NORTH 100 ACRES OF  
THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, IN  
COOK COUNTY, ILLINOIS.

PIN #: 06-36-202-003-0000

COMMONLY KNOWN AS: 1941 LAUREL AVENUE, HANOVER PARK, IL 60103

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

ATGF, INC

1152685 4/4 58972511

*[Signature]*  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORP.

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF LAKE

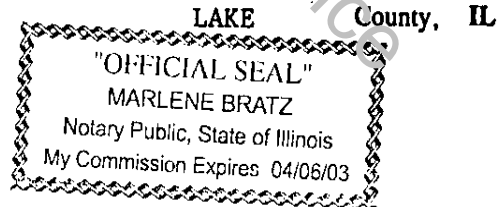
On DECEMBER 30, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT  
and

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature: Marlene A. Bratz]*  
Notary Public

My Commission Expires  
04/06/03



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)