

00043682

RELEASE OF MORTGAGE BY CORPORATION

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9/27/0131 11 001 Page 1 of 2  
2000-01-19 11:59:23  
Cook County Recorder 23.50

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EMORY L. FISHER AND KAREN L. FISHER, HUSBAND AND WIFE

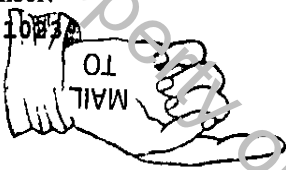


of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of April 23, 1999 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 99490615 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of April 23, 1999 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. XXXXXXXXXXXX to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:

02-29-402-020-1083A



MAIL TO:  
EMORY L. FISHER  
P.O. Box 2428  
PENSACOLA, FL  
32513

Property Address: 1914 ASHBURY LN  
PALATINE IL 60067

ATC  
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FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 4TH day of August 1999

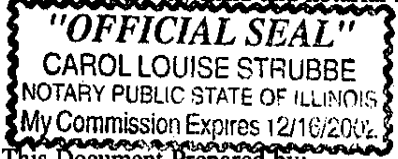
By: Stephan P. Fagan  
Stephan P. Fagan, Vice President

Attest: Susan Kozel  
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS  
COUNTY OF WILL

I, Carol L. Strubbe a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4TH day of August 1999



Carol Louise Strubbe  
Carol L. Strubbe, Notary Public

This Document Prepared by:  
Carol Strubbe  
Financial Federal Trust & Savings Bank  
Loan # 1800286962

After Recording Mail To:

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

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## RIDER - LEGAL DESCRIPTION

PARCEL 1:

BUILDING 15, UNIT B IN ASHBURY COUNTRY HOMES AS DELINEATED AND DEFINED IN SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 88286271 TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS AMENDED AND SUPPLEMENTED FROM TIME TO TIME IN THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFITS OF PARCELS 1, 2, 3, AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85131022.

Property of Cook County Clerk's Office