

00043739

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92770187 11 001 Page 1 of 3
2000-01-19 12:33:55
Cook County Recorder 47.50



RELEASE DEED (Brettner)

MAIL TO: JAMES BRETTNER Earl Roloff
205 BINGHAM 1060 Lake St.
MUNDELEN, IL 60060 Hanover Park, IL
60103

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 3573672

RECORDER'S STAMP

3P
[Handwritten initials]

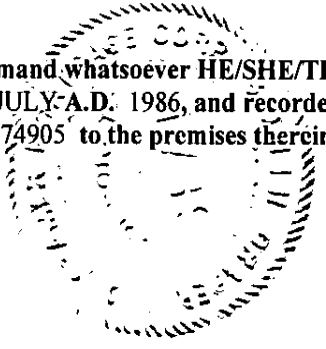
Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED
of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

PAUL DOUGLAS RICHARDSON AND PATRICIA A. KENNEDY RICHARDSON, HIS WIFE

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have
acquired in, through or by a certain MORTGAGE bearing the date the 1 day of JULY-A.D. 1986, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, as Document No. 86274905 to the premises therein described,
situated in the County of COOK, State of Illinois, as follows, to wit:

PIN: 06-24-112-102
SEE LEGAL RIDER ATTACHED SC 1701797
222 WHITEWOOD DRIVE STREAMWOOD, IL 60103



NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances
and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 30 day of November, 1999.

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Barbara A. Zych
BARBARA A. ZYCH, ASST. SECRETARY

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STATE OF ILLINOIS
County of COOK

00043739
} SS

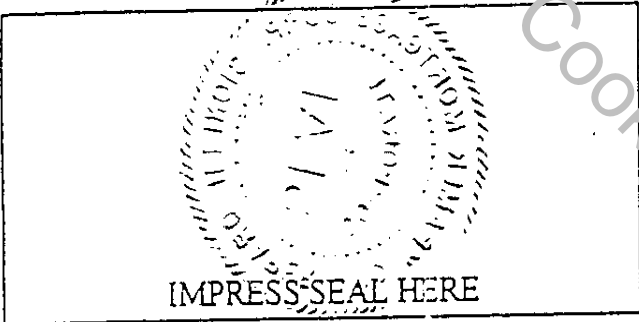
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, BARBARA A. ZYCH, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9th day of DECEMBER, 19 99

My commission expires on JANUARY 21, 2001.

Sharon S. Towson

SHARON S. TOWSON, A NOTARY PUBLIC



TO
FROM
RELEASE DEED

00043739

PARCEL 1: THAT PART OF LOT 22 IN BLOCK 3 IN STREAMWOOD GREEN UNIT FIVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 22, THENCE NORTH 89 DEGREES 30 FEET 23 INCHES WEST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 65.04 FEET, TO A CORNER OF SAID LOT 22, THENCE SOUTH 80 DEGREES 40 FEET 42 INCHES EAST, A DISTANCE OF 70.95 FEET; THENCE NORTH 81 DEGREES 19 FEET 18 INCHES EAST AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 54.43 FEET, TO A POINT ON THE EAST LINE OF SAID LOT 22; THENCE NORTH 0 DEGREES 29 FEET 37 INCHES EAST ALONG SAID EAST LINE, A DISTANCE OF 61.37 FEET, TO A POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26798539 ASN. AS CREATED BY DEED RECORDED AS DOCUMENT.

PARTY WALL RIGHTS IN THAT PART OF THE PARTY WALL (S) LOCATED ON THE PREMISES () OF AND ADJOINING THE ABOVE DESCRIBED PROPERTY AND OF AND IN THE LAND ON WHICH SAID WALL (S) IS (ARE) ERECTED, TOGETHER WITH THE RIGHT OF SUPPORT FOR SAID WALL (S).

PN# 06-24-112-022
H.W.

Property of Cook County Clerk's Office