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,WARRANTY DEED

131-717596 96/14

AFTER RECORDING RETURN THIS INSTRUMENT TO:

00043818

9236/0068 04 001 Page 1 of 4 2000-01-19 11:47:29

Cook County Recorder

27.50



345-6

THIS INDENTURE, made and entered into this 4^{td} day of JANUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the art part, and CHICAGOLAND HOUSING REHABILITATION, 4959 WEST BELMONT, CHICAGO, ILLINOIS 60641, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged one said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2180 NORTH MANGO, CHICAGO, ILLINOIS 60639, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. i701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would now.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	1 De harrie Maria de
Ola Watter	By: A VYOO'C XILIAC
COM COUNTY	, Attorney-In-Fact
_	for the United States Department of Housing and
	Urban Development, an agency of the United
Liene	States of America.
"EXEMPT" ander provisions of Paragraph (b),	
Section 4, Real Estate Transfer/Tax Act_	
19193199 On 19181	$\delta \Lambda O O$
Date Brower Seller	
Syd, sener of Representative	
STATE OF ILLINOIS)
4.) SS.
COUNTY OF Cook)
Before me, the undersigned, a Notary Tublic in and for the State and County aforesaid	
personally appeared 1986, E GRAGE, who is personally well	
known to me and known to me to be the duly argointed. Attorney In-Fact, and the person	
who executed the foregoing instrument bearing the date / W/W/U/ 33 1999 by virtue of	
the above cited authority and acknowledged, the foregoing instrument to be his/her free act	
and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development of	
Washington, D.C. also known as the United States Department of Housing and Urban	
Development, an agency of the Unite	d States of America.
	S. mankle [
Witness my hand and official seal this day of	
"OFFICIAL SEAL"	Migcol
"OFFICIAL SEAL" Ricky C. Clay	NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLINOIS	
My Commission Expires 10/15/2002	Any commission expires:

PREPARED BY:

NICOLOSI & ASSOCIATES, P.C. PAUL S. NICOLOSI, Esquire 190 Buckley Drive, Suite 102 Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO: CHICAGOLAND HOUSING REHABILITATION 2180 NORTH MANGO CHICAGO, ILLINOIS 60639



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3. The land referred to in this policy is described as LOT 25 IN BLOCK 4 IN GRASSUBDIVISION OF BLOCKS IN BLOCK 4 IN GRAND AVENUE SUBDIVISION, BEING A IN BLOCK 4 IN GRAND AVENUE SUBDIVISION, BEING A IN THE COMMISSIONER'S TOWISHIP 40 NORTH, RANGE GUAND AVENUE, EAST OF THE THIRD PRINCIPAL PAT OF THE EAST 1/2 OF THE NORTHEAST 1/ follows:

MERIDIAN, IN COCK COUNTY, ILLINOIS. PERMANENT TNOEX NUMBER: 13-32-212-050-0000

SUBDIVISION OF THAT

OF SECTION 32,

Attorneys Title Guaranty Fund, Inc.

STATEMENT BY GRANTOR AND GRANTEE 00043818

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Subscribed and sworn to before me this / day of

Subscribed and sworn to before me this / day of

OFFICIAL SEAL
LORENE L GALLAGHER
NOTARY PUBLIC, STATE OF HLUNOIS
MY COMMISSION EXPIRES:09/06/02

Notary Public

The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date June 18, 2000 Signature: Mith Seely-agent Grantselor Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee thall be guilty of a Class C misdemeanor for the first offense and of a Class A. misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Subscribed and sworn to before me this May o

, 20 *[] [*]

Notary Public

OFFICIAL SEAL
LORENE L GALLAGHER
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/06/02