

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

BoA#: 2002215479  
FNMA 429727  
INV#: 1667724433



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**PROVIDENT MORTGAGE CORPORATION**, whose address is  
114 E. Lexington Street 2nd Floor, Baltimore, MD 21202, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**NATIONSBANC MORTGAGE CORPORATION**, a Texas Corp., whose  
address is 205 Park Club Lane P.O. Box 9000, Buffalo, NY 14231-9000,  
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 04/23/98, made by  
**ABOL G. MABADI & MARIANNE MABADI**  
to **PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC**  
and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 98339113

upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1100 DEMPSTER STREET  
09/10/99 EVANSTON, IL 60202

11-19-101-011-0000

**PROVIDENT MORTGAGE CORPORATION**

By: *Suzanne Haumesser*  
**SUZANNE HAUMESSER SR. VICE PRESIDENT**

STATE OF NEW YORK COUNTY OF ERIE  
The foregoing instrument was acknowledged before me  
this 10th day of September, 1999, by SUZANNE HAUMESSER  
of PROVIDENT MORTGAGE CORPORATION  
on behalf of said CORPORATION.

*Olga Kowal*  
OLGA KOWAL Notary Public  
My commission expires: 10/23/1999  
Prepared by: *[Signature]*

D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



BOANB GC 409GC

*[Handwritten signature]*

# UNOFFICIAL COPY

EXHIBIT 'A'

2002215479

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 3 IN FRANK R. KIRKHAM'S RESUBDIVISION OF LOT 1 AND THE NORTHERLY 5 FEET OF LOT 2 IN THE RESUBDIVISION OF BLOCK 2 (EXCEPT THE NORTHERLY 200 FEET OF THE WESTERLY 160 FEET THEREOF) IN CRAIN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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