

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

00043115

9226/0065 25 001 Page 1 of 2
2000-01-19 09:28:23
Cook County Recorder 23.50

BoA#: 2002218325
FNMA 251787
INV#: 1667529470



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
PROVIDENT MORTGAGE CORPORATION, whose address is
114 E. Lexington Street 2nd Floor, Baltimore, MD 21202, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
NATIONSBANC MORTGAGE CORPORATION, a Texas Corp., whose
address is 205 Park Club Lane P.O. Box 9000, Buffalo, NY 14231-9000,
its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 02/12/98, made by
JOYCE A. HUNTER AND JOAN A CRAWFORD
to **PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 98134817

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 6746 SOUTH JEFFREY
09/10/99 CHICAGO, IL 60649

20-24-307-021

PROVIDENT MORTGAGE CORPORATION

By: *Suzanne Haumesser*

SUZANNE HAUMESSER

SR. VICE PRESIDENT

STATE OF NEW YORK

COUNTY OF ERIE

The foregoing instrument was acknowledged before me
this 10th day of September, 1999, by **SUZANNE HAUMESSER**
of **PROVIDENT MORTGAGE CORPORATION**
on behalf of said CORPORATION

Olga Kowal

OLGA KOWAL Notary Public
My commission expires: 10/23/1999

Prepared by:

D: Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



BOANB XX 410DL

Suzanne Haumesser

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EXHIBIT 'A'

2002218325

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 5 FEET OF LOT 7 AND ALL OF LOTS 8 AND 9 ALL IN BLOCK 1 IN JACKSON PARK HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 31 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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