

[WHEN RECORDED RETURN TO] NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6800544790

Prepared by AmerUs Bank P.O. Box 9362 Des Moines, Iowa 50306 Ph: 800/9^MERUS 00043125

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2000-01-19 09:47:46
Cook County Recorder 47.50



## Assignment of Real Estate/Deed of Trust

HOW ALL MEN BY THESE PRESENTS that AmerUs Bank (Assignor), an Iowa Corporation of Polk County, Iowa, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration part to it by

## GREEN TREE FINANCIAL SERVICING CORPORATION

(Assignee), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, set over and convey unto Assignee that certain Mortgage/Deed of Trust executed by

## ANGEL L RIVERA

to Assignor on property situated in COOK Coun	ty, Illinois, and described in	said
Mortgage/Deed of Trust as Follows, to Wit: (see attached)	Pin#135-02-	127742
which said Mortgage/Deed of Trust dated on	and recorded in	tine office
of the Recorder/Register of deed of said County	and State on	ib
Document # <u>91113938</u> , Book #	, Page #	
, together with the said Note	herein described, and the mo	nev due or
to become thereon, with interest at the rate specif		
subject only to the provisions in the said indentur	re of Mortgage/Deed of Trus	t contained.

503/ 17. E IN WITNESS WHEREOF AmerUs Bank has caused this instrument to be duly signed this  $17^{\rm th}$  day of June 1998.

AmerUs Bank

By: Jennifer Terrones, Vice President

State of Iowa)

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Polk County )

On this 17<sup>th</sup> day of June, 1998, before me, a Notary Public in and for the County of Polk. State of Iowa, personally appeared Jenvicer Terrones to me known, who, being by me duly sworn, did say that she is Vice President of AmerUs Bank and the Seal Affixed to the above instrument in the Corporate seal of said Corporation and the said instrument was signed and sealed on behalf of said Corporation, by authority of its Board of Directors and said Jennifer Terrones acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntary executed.

Sen'Al Se

DENNIS H. BROWN MY COMMISSION EXPIRES JUNE 14, 1999 Witness my hand and No ar.al Seal the day and year Last above written.

Notary Public in and for said County and Scate.

My commission expires:



March 26, 1998

LOAN NUMBER: 3001157978

BORROWERS:

ANGEL L RIVERA

LOT 72 IN INDIAN HILLS SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 3/4 OF THE SOUTH HALF OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CERNIER LINE OF SAUK TRAIL Cherts Of County Clerts Office ROAD, ACCOPUING TO PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT NUMBER 16999094 IN BOOK 500 OF PLATS, PAGE 4 AND 5, IN COOK COUNTY, ILLINOIS.

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