UNOFFICIAL CO27/001 45 001 Page 1 of 4 2000-01-19 08:50:34

Cook County Recorder

27.00



THE ABOVE SPACE FOR RECORDER'S USE ONLY

This Trustee's Beed made this 30th day of December, A.D.1999, between LaSalle Bank National Association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated the 2nd day of July, 1999 and known as Trust Number 122100 (the "Trustee"), and Elaine Theson (the "Grantees")

(Address of Grantee(s): 1344 N Dearoom Parkway #13-B, Chicago, Illinois

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), the following described real estate, situated in Cook County, Illinois, to wit:

FOR THE LEGAL DESCRIPTION AND SUBJECT TO PROVISION SEE ATTACHED EXHIBIT "A" WHICH IS EXPRESSLY INCORPORATED HEREIN AND MADE A PART HEREOF.

Property: 1344 N Dearborn Parkway, Unit 13-B, Chicago, Illinois Permanent Index Number: 17-04-217-032-0000 and 17-04-217-033-0500

Together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the Trust Agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice President and attested by its Assistant Secretary, the day and year first above written.

Ta

BOX 333

STATE OF ILLINOSER TRANSFER TO BE OF SERVICE OF SERVICE

00043162

SEE RIG

UNOFFICIAL COPY

LaSalle Bank National Association,		
as trustee as aforesaid		
Joseph W. Lang Senior Vice President	Attest Nancy A. Carlin Assistant Secretary	
State of Illinois)) SS. County of Cook)	•	COC (3162
I, Harris: Denisewicz, a Notary Public in an certify that Joseph W. Lang, Senior Vice Pr Nancy A. Carlin, Assistant Secretary thereof whose names are cubscribed to the foregoing Assistant Secretary respectively, appeared by they signed and delivered said instrument as voluntary act of said Trustes, for the uses an Secretary did also then and thore acknowled Trustee did affix said corporate seal of said voluntary act, and as the free and voluntary act forth.	resident of LaSalle Bank National Assoc f, personally known to me to be the same g instrument as such Senior Vice Presid efore me this day in person and acknowled their own free and voluntary act, and as ad purposes therein set forth; and said As- ge that she as custodian of the corporate Trustee to said instrument as her own an	iation and e persons lent and ledged that s the free and ssistant seal of said
Given under my hand and Notarial Seal this Notary Public This instrument prepared by: Joseph W. Lang (hd) LaSalle Bank National Association	3 Oth day of December, 1999. OFFICIAL SEA HAPPIET DENISEWICZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/29/2003	
135 South LaSalle Street Chicago, Illinois 60603	Tie	;
noil to:	DEVENUE WAS TAKEN	AGO * 10.00 * 10.00 *
CAINE THESON		
E. SCOTT 2103		
HICAGU IL 606	10	

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

00043162 :

13-B

N/A N/A

PARCEL 1: UNIT NO. / AND UNIT(s) NO. / and / IN THE 1344 North Dearborn Private Residences AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 FEET) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIALLY COOK COUNTY, ILLINOIS.

ALSO

LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BORDEN MILLER AND WOOLFING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47 10/12 PEET THEREOF) IN BRONSON'S ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS.

P.J.N.: 17-14-217-032-0000 : 17-24-217-033-0000 :

(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said procesty set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and shoulded at length herein.

_ 13−B :

The Tenant, if any, of Unit / has either waived or has failed to exercise the right of first refusal.