

UNOFFICIAL COPY

00043325

12/17/01 15:45:00 Page 1 of 2
2000-01-19 09:52:00
Cook County Recorder 23.00



**RELEASE OF MORTGAGE
OR TRUST DEED**

**"FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

7692242 NW 28 1001

KNOW ALL MEN BY THESE PRESENTS, That Corus Bank, N.A., A National Banking Association, of the county of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Haim Brody and Langdon Neal

(Name and Address)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of September, 19 97, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as Document No. 97142719, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

PARCEL 1

Lot 5 in the subdivision of the Northwest 1/4 of Sub Block 2 of Block 44 in Sheffield's Addition to Chicago in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
PIN 14-29-309-001

PARCEL 2

Lot 4 in the subdivision of the Northwest 1/4 of Sub Block 2 of Block 44 in Sheffield's Addition to Chicago in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
PIN 14-29-309-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-309-001 and 14-29-309-002

Address(es) of premises: 1251-1259 West Schubert Avenue Chicago, IL

Witness our hands and seal this 26th day of December, 19 97

X Michael J. Lynch
Michael J. Lynch, First Vice President
X Paul Carlson
Paul Carlson, Commercial Loan Officer

BOX 333

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RELEASE DEED

TO

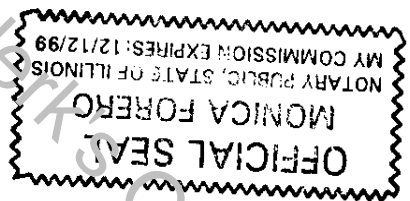
ADDRESS OF PROPERTY:

1251-59 West Schubert Ave.
Chicago, IL.

MAIL TO:

CORUS BANK, N.A.
3959 N. Lincoln Avenue
Chicago, IL. 60613
Attn: Monica Foreero

00043325



Property of Cook County Clerk's Office

This instrument was prepared by Monica Foreero (Name and Address) 3959 N. Lincoln Avenue Chicago, IL. 60613

Notary Public

GIVEN under my hand and notary seal this 26th day of December 19 97.

Paul Carlson, personally known to me to be the Commercial Loan Officer of Lincoln National Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS }
COUNTY OF COOK } SS