

UNOFFICIAL COPY 00044776

9241/0111 20 001 Page 1 of 2  
2000-01-19 14:31:32  
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001507377100

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John J. Mannix, Jr. And Anne M. Mannix, Husband And Wife, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 6, 1998, and recorded on April 14, 1998, in Document 98290040 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Handwritten initials

✓ LOT 12 (EXCEPT THE WEST 25 FEET) IN PENNY AND MEACHAM'S SUBDIVISION IN BLOCK 8 (EXCEPT THE NORTH 20.56 ACRES) OF BRICKTON IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #09-26-415-015

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 232 N MEACHAM, PARK RIDGE, IL, 60068-0000

Witness my hand and seal November, 26, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter  
Asst. Vice President

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

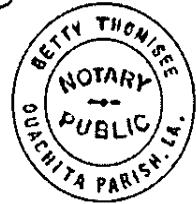
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 26, 1999.

*Betty Thomisee*

Betty Thomisee  
Notary Public  
Lifetime Commission



Prepared by: David J Obed  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001507377100  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24717806127

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



*D. O'neill atty  
5487 N. Milwaukee Ave.  
Chicago, IL 60630*