RELEASE DEED NOFFICIAL COPULO 169 20 001 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2000-01-19 15:31:39

Cook County Recorder

23.50



Above Space For Recorderá Use Only KNOW ALL MEN BY THESE PRESENTS, THAT JARIES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK. AND AS TRUSTEE of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LUIGI P. ADAMO AND CHERYL A. ADAMO (NAME AND ADDRESS) ANALY AND ADDRESS AND ADDRESS AND ADDRESS AND ADDR				
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and quit-claim unto LUIGI P. ADAMO AND CHERYL A. ADAMO (NAME AND ADD SES) 4N419 MOUNTAIN ASH DRIVE, WEST CHICAGO, IL 60185 heirs, legal representatives and assigns, all the right, title, interest, faim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 12TH day of NOVEMBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 08175024 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit: UNIT NUMBER 1712, DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING MEST OF THE WEST LINE OF LINCOIN PARK AS FIXED AND OCTOBER 11, 1906 AS DOCUMENT NUMBER 3937332), in C.U. CORDON'S ADDITION TO CHICAGO, BEILG A SUBDIVISION OF LOTS 5, 6, 23 AND 24, AND VACATED STREET LYING BETWEEN SAID LITOS IN SCHOOL TRUSTEES' SUBDIVISION OF LOTS 15, 10WISHIP 40 NORTH, RANGE 14 EAST OF THE HIRD PRINCIPAL MERTIONA, 1820 THAT PART ILLINOIS, COUNTY, ILLINOIS, OF THE WEST LINE OF THE HIRD PRINCIPAL MERTIONA, 1820 THAT PART IN COUNTY, ILLINOIS, OF THE FOLLOWING WEST OF THE WEST LINE OF THE HIRD PRINCIPAL MERTIONA, 1820 THAT PART IN COUNTY, ILLINOIS, OF THE THEREOF RECORDED OF THE WEST LINE OF THE HIRD PRINCIPAL MERTIONA, 1820 THAT PART IN LINE OF THE COUNTY OF THE HIRD PRINCIPAL MERTIONA, 1820 THAT PART IN MERT 3937370, IN CROUTT OF COOK COUNTY, ILLINOIS, OF THE THEREOF RECORDED ONCE COOK COUNTY, ILLINOIS, OF THE THEREOF RECORDED ONCE OF THE THE PRINCIPAL MERTION AND ENTRY NUMBER 29370, IN CROUTT ON THE PRINCIPAL MERTION AND ENTRY IN MERT 39370, IN CROUTT ON THE PRINCIPAL MERTION AND ENTRY NUMBER 29370, IN CROUTT ON THE PRINCIPAL MERT 39370, IN CROUTT ON THE PRINCIPAL MERTION AND ENTRY. IN SCHOOL OF THE RECORDED OF THE PRINCIPAL MERTION AND SUBJECT AND AND AND AND TRUST NUMBER 29370, IN CROUTT ON THE PRINCIPAL MERTION AND AND AND AND AND AND AND AND AND AN				
heirs, legal representatives and assigns, all the right, title, interest, telm, or demand whatsoever	and quit-claim untoLUIGI P. ADA	AMO AND CHERYL A. ADAMO E AND ADDRESS		
as Document Number 08175024 , to the premises therein describer, situated in the County of COOK State of LILINOIS as follows, to wit: UNIT NUMBER 1712, DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFIER REFERRED TO AS PARCEL): THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINEOUN PARK AS FIXED AND COTOBER 11, 1906 AS DOCUMENT NUMBER 3937332), IN C.U. CORDON'S ADDITION TO CHICAGO, BEILG A SUBDIVISION OF LOTS 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND COCRETIONAL SECTION 16, 123 AND 24, AND VACATED STREET LYING BETWEEN SAID LIOS IN SCHOOL TRUSTEES' SUBDIVISION OF ACCTIONAL SECTION 16, 124 AND THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 77470, IN CIRCUIT TRUSTEES' SUBDIVISION OF ACCTIONAL SECTION 16, 124 AND THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 77470, IN CIRCUIT TRUSTEES' SUBDIVISION AFORESAIS, IN COOK COUNTY, ILLINOIS, (PLATTHEREOF RECORDED OCTOBER 11, 1906, AS DOCUMENT NUMBER 3937322), IN SCHOOL TRUSTEES' SUBDIVISION AFORESAIS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION DECONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 41300, AND NOT THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 41300, AND SECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24165981, TOGETHER NUMBER 41300, AND SECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24165981, TOGETHER NUMBER 41300, AND SECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24165981, TOGETHER NUMBER 41300, AND SECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 41300, AND SECORDED IN THE OFFICE	heirs, legal representatives and assigns, all the r acquired in, through, or by a certain	right, title, interest, chaim, or demand whatsoever I may have D & NOTE, bearing date the 12TH day of NOVEMBER 1998		
UNIT NUMBER 1712, DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LUICOLN PARK AS FIXED AND OCTOBER 11, 1906 AS DOCUMENT NUMBER 3937332), IN CIRCUIT COURT OF COOK COUNTY, ILLINOTS, CLAT THEREOF RECORDED 6, 23 AND 24, AND VACATED STREET LYING BETWEEN SAID LTOS IN SCHOOL TRUSTEES' SUBDIVISION OF LOTS 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ECCRETIONS THERETO COURT OF COOK COUNTY, ILLINOTS, (PLAT THEREOF RECORDED OCTOBER 11, 1906, AS DOCUMENT NUMBER 3937372), IN CONCOUNTS OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274*70, IN CIRCUIT TRUSTEES' SUBDIVISION AFORESAIS, IN COOK COUNTY, ILLINOTS, WHICH SURVEY IS ATTACHED AS EXHIBIT 12 TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST EXCORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOTS, AS DOCUMENT NUMBER 24165981, TOGETHER MESCORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOTS, AS DOCUMENT NUMBER 24165981, TOGETHER MALL THE UNITS. THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOTS. THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOTS. Permanent Real Estate Index Number(s): 14-16-301-041-1312 Address(es) or premises: 4250 N. MARINE DRIVE #1712, CHICAGO, ILLINOTS 60613-1712 WITNESS MY hand and seal this 31ST day of DECEMBER , 1999 X JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE	and recorded in the Recorders Office of <u>COOK</u>	County, in the State of TLLINOIS		
Address(es) or premises: 4250 N. MARINE DRIVE #1712, CHICAGO, ILLINOIS 60613-1712 WITNESS MY hand and seal this 31ST day of DECEMBER, 1999 X James H. ANDRLE, VICE PRESIDENT AND TRUSTEE	PARCEL): THAT PART OF LOT 25 AND ACCRETIONS THE FORARCEL): THAT PART OF LOT 25 AND ACCRETIONS THE ESTABLISHED BY DECREE IN CASE NUMBER 274470, IN DCTOBER 11, 1906 AS DOCUMENT NUMBER 3937332), IN 5, 23 AND 24, AND VACATED STREET LYING BETWEEN STOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PROPORTION OF THE WEST LINE OF LINCOLN PARK AS FOURT OF COOK COUNTY, ILLINOIS, (PLATTHEREOF REPRUSTEES' SUBDIVISION AFORESAIS, IN COOK COUNTY, FOR CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS WITH AN UNDIVIDED .064 PERCENT INTEREST IN SAID ALL THE UNITS. THEREOF AS DEFINED AND SET FORTH I	OLLOWING DESCRIBED PARCEL OF REAL FSTATE (HEREINAFTER REFERRED TO AS ERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND CIRCUIT COURT OF COOK COUNTY, ILLINO'S, (PLAT THEREOF RECORDED N.C.U. GORDON'S ADDITION TO CHICAGO, BEILG A SUBDIVISION OF LOTS 5, SAID LTOS IN SCHOOL TRUSTEES' SUBDIVISION OF RACTIONAL SECTION 16, RINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO FIXED AND ESTABLISHED BY DECREE IN CASE NUMBER 274'70, IN CIRCUIT ECORDED OCTOBER 11, 1906, AS DOCUMENT NUMBER 393.73.2.), IN SCHOOL, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' 10 DECLARATION CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST MENT DATED SEPTEMBER 1, 1977 KNOWN AS TRUST NUMBER 41300, AND OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24165981, TOGETHER PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPAGE COMPRISING NEARLY AND SURVEY), IN COOK COUNTY, ILLINOIS.		
Address(es) or premises: 4250 N. MARINE DRIVE #1712, CHICAGO, ILLINOIS 60613-1712 WITNESS MY hand and seal this 31ST day of DECEMBER, 1999 X James H. ANDRLE, VICE PRESIDENT AND TRUSTEE	together with all the appurtenances and privileg	ges thereunto belonging or appertaining.		
WITNESS MY hand and seal this 31ST day of DECEMBER, 1999 X James H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)	Permanent Real Estate Index Number(s):	14-16-301-041-1312		
WITNESS MY hand and seal this 31ST day of DECEMBER, 1999 X James H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)	Address(es) or premises: 4250 N. MARINE DR	RIVE #1712, CHICAGO, ILLINOIS 60613-1712		
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE	WITNESS MY hand and seal this 3	olem)		
(SEAL)		JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE		

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FOR FIRST SECURITY TRUST AND SAVINGS BANK TORRESS THE SECURITY TRUST AND SAVINGS BANK	YY L. RELLSER	pared by TAM	91q saw Insmurteni eidT
7002.22.9 seriano aciosimano	Given under EFICAL SEAL" Lebic, State of Illino Lebic, State of Illino Lebic, State of Illino	S (Inton	
this day in person, and acknowledged that signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein	hefore me has before me has held.		ic. Co
SAUTE DE PACE ablic in and for the said County, in the State aforesaid, DO ERTIFY that LERTIFY that CURITY TRUST AND SAVINGS BANK AND AS TRUSTEE known to me to be the same person whose LS subscribed to the foregoing instrument, appeared	HEREBY C	ing je "	
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	(TINOIR	STATE OF

UNOFFICIAL COPY

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MAIL TO: