

RELEASE DEED  
(ILLINOIS)

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9241/0186 20 001 Page 1 of 2  
2000-01-19 15:47:37  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LUIGI P. ADAMO AND CHERYL A. ADAMO

(NAME AND ADDRESS)  
4N419 MOUNTAIN ASH DRIVE, WEST CHICAGO, IL 60185

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 21ST day of JANUARY, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 99356776, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT 905 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5445 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24267313, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-08-203-015-1083

Address(es) or premises: 5445 N. SHERIDAN ROAD #905, CHICAGO, ILLINOIS 60640-1957

WITNESS MY hand and seal this 29TH day of DECEMBER, 1999.

X James H. Andrle (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE  
(SEAL)

RELEASE DEED

TO

UNOFFICIAL COPY

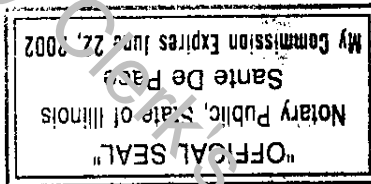
MAIL TO:

Property of Cook County Office  
C0044851

This instrument was prepared by

TAMMY L. PEISER FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS)  
7315 W. GRAND AVENUE  
ELMWOOD PARK, IL 60707



Notary Public  
Commission expires 6-27-2002

*[Signature]*

Given under my hand and official seal this 29<sup>TH</sup> day of DECEMBER, 1999.

I, SANTE DE PACE, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF, FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

I, SANTE DE PACE

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.