

UNOFFICIAL COPY

FMG #: 007386102
NAME: JOHN P MALONEY
P/O DATE: 03/30/1999

00044074



00044074

AFTER RECORDING, FORWARD TO:
JOHN P MALONEY
13 S GIBBONS AVE

ARLINGTON HEIGHTS IL 60004

THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03-28-302-072

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8853 01/19/00 09:36:00
#2721 # TB #-00-044074
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOHN P MALONEY AND PAULA F MALONEY, HIS WIFE

to HAMILTON FINANCIAL CORPORATION

dated July 9th, 1993, and recorded on 07/23/1993 in Mortgage Record
page _____, and or Instrument # 93-573391, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 34 IN ARLINGTON COURT SUBDIVISION, BEING A RESUBDIVISION OF LOT 6,
TOGETHER WITH PARTS OF LOTS 5 AND 7 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS
FARMS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION
28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO
THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13 S GIBBONS AVE
ARLINGTON HEIGHTS, IL 60004

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of April, 1999.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature/initials

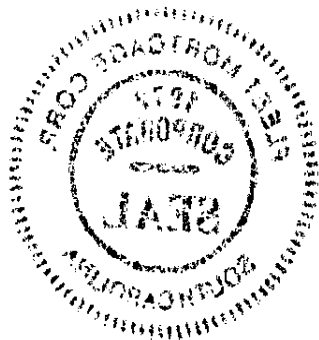
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11/17/2010

2010-11-17 10:10:10
2010-11-17 10:10:10

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



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00044074

FMG #: 0073386102

NAME: JOHN P MALONEY

P/O DATE: 03/30/1999

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of April 1999, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY

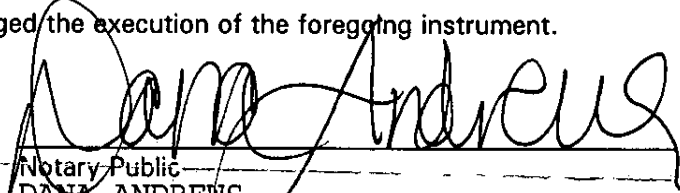
of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/28/2000


Notary Public
DANA ANDREWS

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 28, 2000

00044074

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8/10/2011

Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXPIRES MAY 31, 2011
DANA ANDREWS

8/10/2011