

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Palatine, National Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es Michael LaValle and Antoinette LaValle, his Wife (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 29th day of September, 19 98, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 98968885, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

REI TITLE SERVICES # 2812118

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-28-211-006

Address(es) of premises: 827 Sandpiper Court, Palatine, IL 60067

Witness hand and seal _____, this 12th day of January 2000.



Joey L. Culbertson (SEAL)
Joey L. Culbertson, Vice President

Janice K. Dubell (SEAL)
Janice K. Dubell, Vice President

This instrument was prepared by Vivian C. Drolet Harris Bank Palatine, N.A.

(NAME AND ADDRESS) 50 N. Brockway Street
Palatine, IL 60067

LEGAL DESCRIPTION

LOT 6 IN BLOCK 12 IN HUNTING RIDGE NUMBER 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHEAST OF HUNTING RIDGE UNIT NUMBER 2, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT NUMBER 20809410 AND ALSO OUTBLOCK 10 IN SAID HUNTING RIDGE UNIT NUMBER 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, ALL IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON NOVEMBER 6, 1969 AS DOCUMENT NUMBER 21006309 IN COOK COUNTY, ILLINOIS.

PIN 02-28-211-006

Property Address - 827 Sandpiper Court, Palatine, IL 60067

UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Cook

SS.

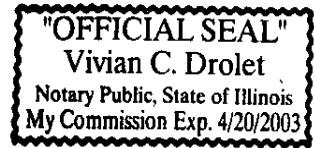
I, Vivian C. Drolet, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joey L. Culbertson personally known to me to be the Vice President of Harris Bank Palatine, N.A., a corporation, and Janice K. Dubell, personally known to me to be the Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of January, ~~19~~ 2000.

Vivian C. Drolet

NOTARY PUBLIC

Commission Expires _____



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: