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2000-01-19 11:00:18

Cook County Recorder

25.50

00044366

RECORD AND KETURN TO:
EQUICREDIT CORPORATION OF AMERICA
DARLENE GREEN, FOURTH FLOOR
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FLORIDA 32256-0505

ASSIGNMENT OF MORTGAGE DEED OF TRUST

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UNOFFICIAL COPY8785082812

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 18091912

Date:

JUNE 28, 1999

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFED INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
Located at 999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173
Assignor (whether one or more), increase sells, assigns and transfers to

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated JUNE 28, 1999 executed by CHERYL MATTHEWS, AN UNMARRIED WOMAN

	GAGE, A DIVISION OF MIN	NTD /OD NOCTONO
as Mortgagee, and filed for record (or in Book 7)3 of (Registrar of Titles) of COOK	8/13/99 Page 64	, as Document Number 9972447 in the Office of the (County Recorder Cribing land therein as:

5317 N KENMORE #3A, CHICAGO, IL 60640
UNIT 5317-3A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN THE KENTON COURT CONTOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 15, 1991 AS DOCUMENT NO.
91658630 AS AMENDED FROM TIME TO TIME IN SECTION 8, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX I.D. #: 14-08-209-020-1016

12/03/

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of NINETY-FIVE THOUSAND TWO HUNDRED AND 00/100

DOLLARS, with interest thereon from 06/28/99

, and that Assignor has good right to sell, assign and transfer the same.

MTGASSIG

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UNOFFICIAL COPY6785082812

ASSIGNOR: PARKWAY MORTGAGE, A DIVI INSURANCE COMPANY, ITS SUCCESSORS 1700 GALLOPING HILL ROAD KENILWORTH, NJ 07033	SION OF MIDLAND NATIONAL LIFED AND/OR ASSIGNS
	STANT VICE PRESIDENT
By Drawe	ine Within =
	ANTONISIN STANT SECRETARY
STATE OF NEW JERSEY }	
COUNTY OF UNION }	
On JUNE 28, 1999 County, personally appeared LISA REUL AND DIAME AN	, before me, a Notary Public within and for said
	TONIBIN
who executed the within instrument respectively as),,
ASSISTANT VICE PRESIDENT AND ASSIST personally known to me (or proved to me on the basis of satisfa instrument on behalf of the corporation therein named, and acknowledges to be be be because the corporation of the corporation therein named, and acknowledges to be be because the corporation of the	CIOTY at dence) to be the persons who expended the mid-
instrument pursuant to its by-laws or a resolution of its board of direct	tors.
	Meresallina
	Signature of Person Taking Acknowledgment 2.
My Commission Expires:	THEREON IN THE STATE OF THE STA
	NOTARY PUBLIC OF NEW JERSEY
	My Commission Expires January 12, 2003
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