Cook County Recorder

25.50

WARRANTY DEED

131-827065 96596

AFTER RECORDING RETURN THIS INSTRUMENT TO:

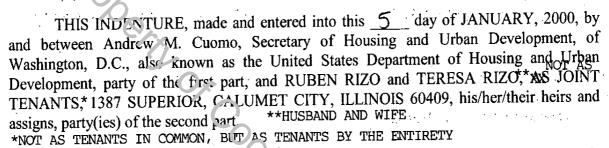
D. L. Pizz 20130 Governors Hu

Ober Fize Olympia Fields,

1283 Ranham AVENUES

Columnet City IL 60409.





WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1383 BURNHAM AVENUE, CALUMET CITY, ILLINOIS 60409, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would chow.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

3 g/

UNOFFICIAL COPY

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
M WH	By: 180016 Velace
Clan Vallon	, Attorney-In-Fact
1	for the United States Department of Housing and
The Louise Crane	Urban Development, an agency of the United
Me Office Cong	States of America. REAL ESTATE TRANSFER TAX
	REAL ESTATE TRANSPER TAR
"EXEMPT" under provisions of	Paragraph (b),
Section 4, Real Estate Transfer T	
	MALALAN Calumet City • City of Homes \$ EXEMPT
1-6-00 column	The Popular of the Control of the Co
Date Buyer, Seller	or Representative REAL ESTATE TRANSFER TAX
STATE OF ILLINOIS) How Material During
) SS. m
COUNTY OF Coot	Calumet City • City of Homes 5764°
and the second of the second of the second	O/ Calamet any
Refore me the undersigned	, a Notary Fublic in and for the State and County aforesaid;
nerconally appeared DIBBIE	CERACI STATES who is personally well
known to me and known to me to	be the duly oppointed, Attorney-In-Fact, and the person
who executed the foregoing instrur	nent bearing the date 1 4 2000 by virtue of
the above cited authority and ackr	nowledged, the foregoing instrument to be his/her free act
and deed as Attorney-In-Fact for	the Secretary of Housing and Urban Development, of
Washington D.C. also known as	s the United States Department of Housing and Urban
Development, an agency of the Uni	ited States of America.
Development, an agency of the con-	2000
Witness my hand and offici	al seal this day of JANUARY, 1999. And the first seal the
"OFFICIAL SEAL"	225
Ricky C. Clay	MOTARY PUBLIC
NOTARY PUBLIC: STATE OF ILLINOI	
My Commission Expires 10/15/2002	My commission expires: 10/15/02
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
NICOLOSI & ASSOCIATES, P.C	. RUBEN RIZO and TERESA RIZO, AS JOINT
	TENANTS
PAUL S. NICOLOSI, Esquire	1383 BURNHAM AVENUE
190 Buckley Drive, Suite 102	CALUMET CITY, ILLINOIS 60409
Pockford II 61107	

00045436

UNOFFICIAL COPY

LOTS 16 AND 17 IN BLOCK 1 IN FOREST RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 30-20-111-059. Commonly known as 1383 Burnham Avenue, Calumet City, IL 60409.

Or Cook County Clerk's Office

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