UNOFFICIAL (14:36:48 000-01-19

Cook County Recorder

25.50

WARRANTY DEED

131-800514 97766

AFTER RECORDING RETURN

THIS INSTRUMENT TO: MANUEL J- GEPARA

134 N. LASAble Suite 2176 Chicago F.L. 60602

THIS INDENTURE, made and entered into this 5 day of JANUARY, 2000, by and between Andrev M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and STEWART MUNOZ, 4256 NORTH CALIFORNIA, CHICAGO, ILLINOIS 60618, his/ner/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1732 WEST 19TH STREET, CHICAGO, ILLINOIS 60608, which is legally described as follows: Land British & Backer

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 067)

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property yould show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	Secretary of Housing and Urban Development
	By: WEBOIE GLACE
	Attorney-In-Fact
- en	for the United States Department of Housing and
	Urban Development, an agency of the United
1/ 1/ 1/01/	States of America.
July // au	States of America.
"EXEMPT" under provisions of l	Paragraph (b),
Section 4, Real Coaste Transfer T	ax Act
Section 4, Real 15	of darage
1-12-00	M X Thomas
Date Buyer, Seller	or Representative
)
STATE OF ILLINOIS) SS.
COUNTY OF Cool	
COUNTY OF	
And the state of t	1 for the State and County aforesaid,
Before me, the undersigned	Notary Public in and for the State and County aforesaid, who is personally well
personally appeared DEBNIE	who is personally well on the duly appointed Attorney-In-Fact, and the person
known to me and known to me t	to be the duly appointed, Attorney-In-Fact, and the person
who executed the foregoing instru	ment bearing the date 1/4/2000, to his/her free act
the above cited authority and ack	nowledged, the foregoing instrument to be his/her free act the Secretary of Lousing and Urban Development, of
and doed as Attorney-In-Fact fo	or the Secretary of Housing and Urban Development, of
D C : alea whown i	18 till Officer State
Development, an agency of the Ur	nited States of America.
Development, an agency or and or	2001
with against hand and office	cial seal this day of JANUARY 1999
Witness my hand and orang	
······································	fring -
"OFFICIAL SEAL"	NOTARY PUBLIC
Ricky C. Clay	
NOTARY PUBLIC, STATE OF ILLINOIS	My commission expires:
My Commission Expires 10/15/2002	
	TAY RILLS TO:
PREPARED BY:	CEND SUBSECUENT TAX BILLS - 1
NICOLOGI & ASSOCIATES, P.	SEND SUBSEQUENT TAX BILLS TO: STEWART MUNOZ
NICOLOSI & ASSOCIATES, P.	C STEWART MUNOZ
PAUL S. NICOLOSI, Esquire	C. STEWART MUNOZ 1732 WEST 19TH STREET
PAUL S. NICOLOSI, Esquire 190 Buckley Drive, Suite 102 Rockford, IL 61107	C STEWART MUNOZ

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LOT 87 IN BLOCK 47 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Coot County Clort's Office

Commonly known as 1732 WEST 19TH STREET, CHICAGO, IL, 60608.

PIN# 17-19 412-035