

# UNOFFICIAL COPY

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924,70101 05 001 Page 1 of 3  
2000-01-19 11:50:46  
Cook County Recorder 25.00

Recording Requested By:  
WASHINGTON MUTUAL

When Recorded-Return-To:

~~STEPHEN SUSLIK  
728 W Jackson Blvd Apt 90  
Chicago, IL 60661-5476~~



00045592

MAIL TO:  
Alan Amos  
70 W. Madison ST  
Chicago, IL 60602  
SUITE # 5200

### SATISFACTION



STOCKTON - Washington Mutual Bank FA #7018560164 "Suslik" Lender ID:A01/ Escrow/Title:99090535 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHEN L. SUSLIK, A BACHELOR  
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB  
Dated: 05/08/1996 and Recorded 05/16/1996 as Instrument No. 96373363 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: ~~17-16-110-013~~ 17-14-110-025-1092 + 1227  
Property Address: 728 W Jackson Blvd 90, Chicago, IL, 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to  
Home Savings of America, FSB  
On January 05, 2000

By: Myrna Davis  
MYRNA DAVIS, ASST. VICE PRESIDENT

**BOX 333**

7849452 DB Jull N.A.

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Page 2 Satisfaction

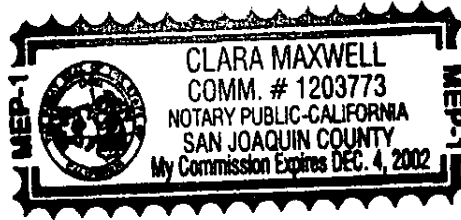
STATE OF California  
COUNTY OF San Joaquin

ON January 05, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Myrna Davis, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*  
\_\_\_\_\_  
Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: J. South, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
CVM-20000104-0040 ILCOOK COOK IL BAT: 110965/7018560 64 KO LSOM1

Property of Cook County Clerk's Office

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**EXHIBIT "A"      LOAN NO. 1856016-9**

**UNIT 903 AND B17 IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO,  
ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE  
AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS  
AS CREATED BY GRANTS RECORDED AS DOCUMENT  
NUMBERS 14340051 AND 14350991.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.**



96373363