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94/0111 05 001 Page 1 of 2  
2000-01-19 14:31:04  
Cook County Recorder 23.00



This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/SDB

AC00185327W  
CTE

\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRED A. PETERS AND WIFE VIRGINIA M., AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 12TH day of MAY, 1997, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as document 97-436923, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:  
LOT 42 IN TAI-PAN DEVELOPMENT COMPANY SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 3/4THS OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-29-328-010-0000  
Address(es) of Premises:  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 10TH day of JANUARY, 2000.



*Richard J. Haley* (seal)  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

*Scott Burson* (seal)  
SCOTT BURSON, VICE PRESIDENT

This instrument was prepared by & should be mailed to: SCOTT BURSON

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 333

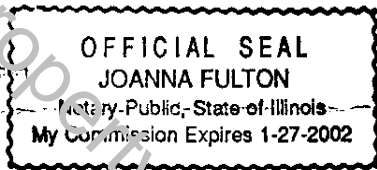
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STATE OF ILLINOIS }  
COUNTY OF COOK } SS

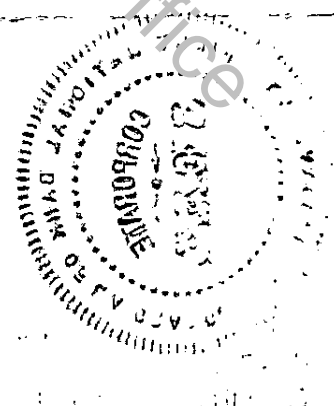
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Scott Burson**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 10<sup>th</sup> day of January, 2000.



Joanna Fulton  
Commission Expires 1/27/2002

Property of Cook County Clerk's Office



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