roperty Address: 520 WILLOW LN

UNOFFICIAL CO47/0127/05 001 Page 1 of

2000-01-19 15:00:23

Cook County Recorder

ELK GROVE VLG, IL

60007

P.I.N.: 08-28-215-034

Drafted By: Annette Mittra

27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department



09/30/1999 11724217-3 1610/758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDER OR THE FILED WITH THE REGISTRAR OF TALLS IN WHOSE OFFICE THE MORTGAGE OR. DEED TRUST WAS

## SPORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE FRESPNIS That a certain indenture of mortgage, bearing date the 16th April, 1993 //made and executed by MICHAEL J. SCHUTTEN AND MADELINE SCHUTTEN, HIS WIFE

of the First part, to FLEET MORTGAGE CORP.

of the Second part, and recorded in the office of the register of deeds for the county of COOK Illinois state of , in liber Doc No. 93-303792 , Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 12th day of October, 1999

"See Attached Legal Description" Chase Mortgage Company

FKA: Chemical Mortgage Company



Vice President

Maureen Burns

Asst. Vice President

**PROFESSIONAL NATIONAL TITLE NETWORK** 

THREE FIRST NATIONAL PLAZA

**SUITE 1600** 

CHICAGO, IL 60602

On this 12th day of October, 1999 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns and acknowledged said instrument to be the free act and deed of said corporation.

State of Michigan

County of Oakland

My Commission Expires: Notary Public, Oakland County, MI My Commission Expires 03-20-2004

Notary Public

11724217-3 09/30/1999 1610/758

LOT 588 IN ELK GROVE VILLAGE RECTION L SO THE BEING A SUBDIVISION IN THE WORTH 1/2 OF SECTION 28, TOWNSHIP 11 NORTH, RANSE 11, EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1957 AS DOCUMENT 16886255, IN COOK COUNTY, ILLINOIS.

00045618

Fancratz, Riffner & Scott.

1920 N. Thorean Drive.
Suite: 100

Schaumburg, T.L. 60173

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60802