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9234/0086 14 001 Page 1 of 2
2000-01-19 11:29:59
Cook County Recorder 23.50



[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
THE BANK OF NEW YORK 2555886

SPACE ABOVE FOR RECORDERS USE

LOAN #: 2555886

ESCROW/CLOSING #: AC158882

This form was prepared by: A. DOMRZALSKI
COUNTRYWIDE HOME LOANS, INC.
1011 WARRENVILLE RD. #115, LISLE, IL 60532-
tel. no.: (630)969-7600

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated June 21, 1999, made and executed by THOMAS H. PARK, AND RAHMAWATI SIH, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of AMERICA'S WHOLESALE LENDER

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1999-10 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

Illinois Assignment of Mortgage

995(IL) (9608).02 CHL (05/97)

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VMP MORTGAGE FORMS - (800)521-7291

Initials:

12/95

23991

002555886000001995-

Handwritten signature/initials

UNOFFICIAL COPY

LOAN #: 2555886 / 1999 MBZ
County, State of Illinois:

upon the following described property situated in COOK
LOT 15 IN BLOCK 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #18-04-310-008

Prop. 229 S. Spring Ave,
LaGrange, IL 60525

Parcel ID#: 18 04 310 008

such Mortgage having been given to secure payment of
FIVE HUNDRED SIXTY THOUSAND and 00/100
(\$ 560,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. 99605115) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all right accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignor, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
June 21, 1999

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

Witness

(Signature)

Nora Pena Asst. Sec.

Attest

Seal:

State of California
County of Los Angeles

On 06/21/1999 before me,

A. SMITH

Nora Pena Asst. Sec.

personally appeared

, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

995(IL) (9608).02 CHL (05/97)

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