

UNOFFICIAL COPY

00045810

7240/0069 93 001 Page 1 of 3
2000-01-19 11:56:18
Cook County Recorder 25.50

RELEASE DEED
0007638380 Meena Sangani

MAIL TO:
Mae L Dawson
1431 North Lotus
Chicago, IL 60651



NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040



Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
MAE L DAWSON
JEFFREY DAWSON
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated October 08, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc no. 98-933015
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 16-04-111-009
Property address: 1431 North Lotus Chicago IL 60651
LEGAL ATTACHED

Witness _____ hand _____ and seal _____ this December 14, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

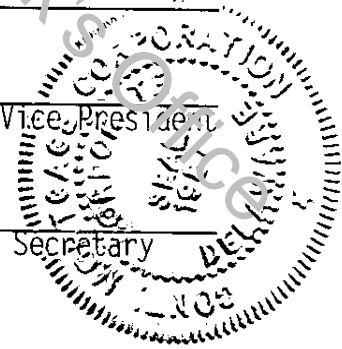
Contimortgage Corporation

[Signature]

Keith D. Studnick, Asst. Vice President

[Signature]

John A. Larkie, III, Asst. Secretary



5
P3
M
Mey
GAA

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this December 14, 1999.

Paul S. Arms
Notary Public

Paul S. Arms



My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

THIS IS A CERTIFIED AND TRUE COPY OF AN ORIGINAL.

When Recorded Mail To
JVS FINANCIAL GROUP, INC.
2500 Internationale Parkway
Woodridge, IL 60517

Prepared By:
VERONICA ORTIZ
JVS FINANCIAL GROUP, INC.
2500 Internationale Parkway
WOODRIDGE, IL 60517

(Space Above This Line For Recording Data)

7638380

LOAN NO. 10670761

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 8, 1998**. The mortgagor is **MAE L. DAWSON AND JEFFERY DAWSON, WIFE AND HUSBAND, AS JOINT TENANTS.**

whose address is **1431 NORTH LOTUS CHICAGO, IL 60651**

("Borrower").

This Security Instrument is given to **JVS FINANCIAL GROUP, INC.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **2500 Internationale Parkway WOODRIDGE, IL 60517**

("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY-FIVE THOUSAND AND 00/100**

Dollars (U.S. \$ **135,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 13, 2028**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, the following described property located in **COOK**

County, Illinois:

LOT 31 IN BLOCK 1 IN HENRY DIRK'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #:16-04-111-009

ILLINOIS - Single Family - Fannie Mae/Freddie Mac Uniform Instrument
Form 3014 9/90

Laser Forms Inc. (800) 446-3555.

LIFT #FNMA3014 3/96

jd md