

9230/0225 10 001 Page 1 of 3 2000-01-19 11:58:27

Cook County Recorder

25.00

00045841

3125275 12/16/99

RELEASE DEED

MAIL TO: EUNICE WARD 680 LAKESHORE DRIVE

<u>UNIT-911</u> <u>CHICAGO, IL-60611</u> NAME & ADDRESS OF TAXPAYER:

EUNICE WARD

680 LAKESHORE DRIVE

UNIT 911

CHICAGO, IL 60611

Know All Men by these resents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: <u>EUNICE WARD</u>

of the County of Cook and State of IJ LINOIS all right, title interest, claim

or demand, whatsoever he/she/they in v have acquired in, through or by a certain mortgage/note, bearing date

05/26/89, and recoded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 89252796, Pin No. 17-10-202-063-1087, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cool: State of ILLINOIS, as

follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto be'onging or appertaining.

Re-Recording of Original Mortgage or Deed:

Doc No.: 89320450 Book: N/A Page: N/A Date: 07/14/89 WITNESS our hands and seal this day JANUARY 5, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES, INC.

LILYCHIU

ASSISTANT VICE PRESIDENT

DEBORAH BROOKS

ASSISTANT SECRETARY

Prepared By: <u>CHASITY HARBOR</u> GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

BOX 333-CTÍ

3125275 12/16/99

STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT DEBORAH BROOKS ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JANUARY 5, 2000

JO PLLEN BROADBENT Notary Public

My commission expires on Dec 1/2002

JO ELLEN BROADBENT
Commission # 1204509
Notary Public - California
San Bernardino Count)
My Comm. Expires Dec 11, 2002

MAIL TO!

JEFF STAHL 20 E. JACKSON Blub Chicago, EL 60604 7th Floor

ATTN: TOM BRASHIER

00045841

JO E. IN 380A Jenn.
C. mmision # 12430P
Norary Public Colfornia
San Bernardino County
AyCasin Berks D.c 11,500

18653630

County Clark's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007841734 D1

STREET ADDRESS: 680 NORTH LAKE SHORE DRIVE UNIT #911

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-10-202-063-1087

LEGAL DESCRIPTION:

PARCEL 1: UNIT 911 IN 680 LAKE RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLIRC'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THICA PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26407241 WHICH WAS AMENDED AND RESTATED AS DOCUMENT 88389822, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE B'NE7IT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RERECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26107240, AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO EUNICE WARD DATED MAY 1, 1989 AND RECORDED JUNE 5, 1989 AS DOCUMENT 89252795.