



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

*Handwritten mark*

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY AMERICAN NATIONAL BANK & TRUST COMPANY

TO CHICAGO SAVINGS & LOAN ASSOCIATION BEARING DATE OF MARCH 14, 1978 RECORDED IN BOOK PAGE , ON MARCH 14, 1978 DOCUMENT 24-882-717 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 34,400 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:  
SEE LEGAL DESCRIPTION.

*MAIL TO:*  
STEVE ZUCKERMAN  
5550 W. Touhy  
Skokie, IL 60077  
SUITE 200

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.



IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 20, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *[Signature]*  
ALYSON WRIGHT  
ASST. VICE PRESIDENT

Toni Levens

SM196

**BOX 333-CTI**

*7833384 DB 1A11 N.A*

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000733320

STATE OF FLORIDA  
COUNTY OF DUVAL

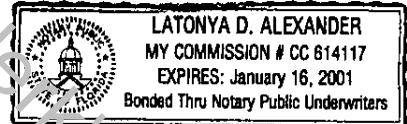
260 E CHESTNUT 1903  
CHICAGO IL 60611  
TAX ID NO. 17-03-222-023-1198

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 20, 1999

*Latonya D. Alexander*  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Toni Levent  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SM196

00045847

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Unit 1903 as delineated on survey of the following described property  
(hereinafter referred to as "Parcel"):

00045847

All of Lots 2 and 3 and that part of Lot 1 lying West of a line 12 feet East of and parallel to the most Westerly line of said Lot 1, and said most Westerly line extended, and all of Lots 37, 38, 39, 40, 41 and 42 (except the East 33 feet of said Lot 42) in Lake Shore Drive Addition to Chicago, a Subdivision of part of Blocks 14 to 20 in Canal Trustees' Subdivision of the South Fractional 1/4 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to Declaration of Condominium Ownership for Plaza On DeWitt Condominium Association, dated September 12, 1975 and recorded September 17, 1975 as Document No. 23225147 together with an undivided .149 per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof) all in Cook County, Illinois.