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234/015 14 001 Page 1 of 3
2000-01-19 14:56:03
Cook County Recorder 25.50

RELEASE DEED
0006663884 Meena Sangani

MAIL TO:
Rochelle M Bertrand
926 E 100 Th Place
Chicago, IL 60628



NAME & ADDRESS OF PREPARER:
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby revise, convey, release and quit-claim unto
ROCHELLE BERTRAND
CHARLES ALLISON
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated April 27, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 98-354372
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 20-30-102-027
Property address: 7126 S Bell Ave , Chicago IL 60636
LEGAL ATTACHED

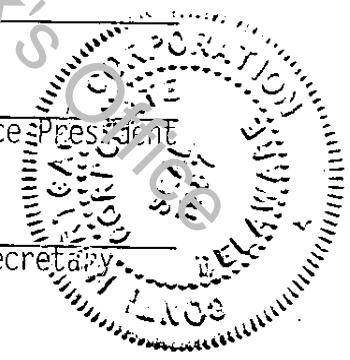
Witness _____ hand _____ and seal _____ this December 28, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary



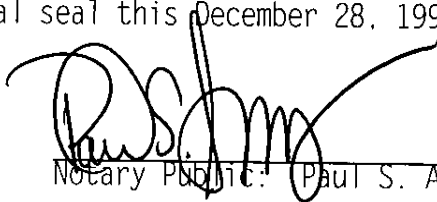
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State of Pennsylvania

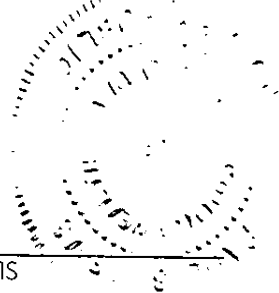
County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this December 28, 1999.

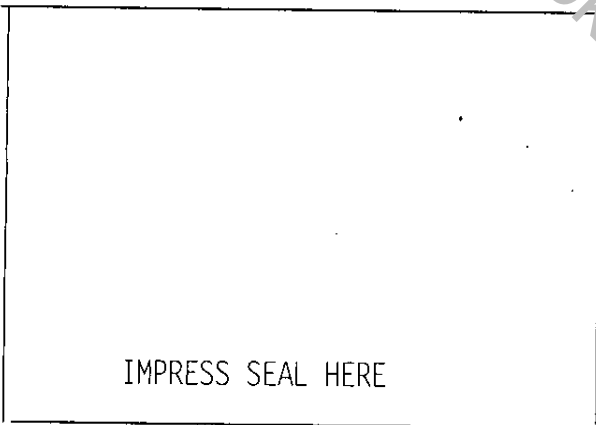


Notary Public: Paul S. Arms



My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries



IMPRESS SEAL HERE

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03/23/98 17:00 23706 2190 AXIOM MORTGAGE 0014/020
MAR-19-1998 13:27 F. HARDT & STERN, P.C. TO 17085982190 P.05

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C105501

LEGAL DESCRIPTION:

LOT 40 IN BLOCK 2 IN DEWEY AND HOGG'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6663884
Bertrand

20-30-102-027