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2000-01-19 12:05:59

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By:

AMRESCO RESIDENTIAL MORTGAGE CORP.



When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-

BIN #: 8-30-99A NRS #: 4649 LOAN #: 0010035244 Code: DATAP-AMRSCO SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/19/97 made and executed by ROBER I SCHLOSSER AND KATHLEEN SCHLOSSER, HUSBAND AND WIFE to secure payment of the principal sum of \$11,600.00 Dollars and interest to AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWAR & CORPORATION in the County of COOK and State of IL Recorded: 01/07/98 as Instrument #: 98015119 in Book: -- or. Page: -- (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be LICCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMEN, A,
Tax ID No.: 18-36-320-021;18-36-320-022, Poperty Address: 7944 WEST 87TH, JUSTICE, IL 60458-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly

authorized officer(s), on 10/25/99.

additionized only of (e), only			
AMRESCO RESIDENTIAL MORTGAG	E CORPORATION A DELAW	ARE CORPORATION	as Mortgagee
AMRESCO RESIDENTIAL WORTSAG	E COM OMATION OF PERSON		
BY SHAWNA R. JUDD, VICE PRESIDEN	2	2	
T.R. HANSEN, VICE PRESIDENT		75	
GEAGE OF CALIFORNIA			•
STATE OF CALIFORNIA		Ux.	
COUNTY OF ORANGE	MA CTUTORS	2 N	orary Public in and
On 10/2699 before me,	11. A · GOTTES MACE	TO THE PARTY OF TH	ODDECIDENT and
COUNTY OF ORANGE On 10/269, before me, for ORANGE County in the State of CALI	FORNIA, personally appeared SHA	AWNA R. JUDD, VICE	RESIDENT and
for ORANGE County in the State of CALL T.R. HANSEN, VICE PRESIDENT, resp	sectively of who as such officers	for and on behalf acknown	wedged the execution
T.R. HANSEN, VICE PRESIDENT, 103	ectively, of , who as such contract		
of the foregoing Instrument.	مممم	مممممم	✓
WITNESS MY hand and Notarial Seal.	No.	M. A. GUTIERREZ COMM. # 1213839	n N
Masitim		NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My Comm. Existes Mar, 22, 2003	S .

(This area for notarial seal)

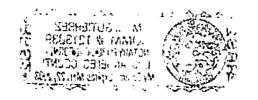
Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG NRS ID: MR 8-30-99A

Notary Public

UNOFFICIAL COPY

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LOTS 128 AND 129 IN FRANK DE LUGACH'S ROSALIE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 38/80 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1937 AS DOCUMENT 12045010, IN COOK COUNTY, ILLINOIS.

Countersigned:

INTERCOUNTY TITLE COMPANY 120 WEST MADISON STREET CHICAGO, IL 60602 (312) 977-2600

This Policy valid only if Schedule B is attached.