## UNOFFICIAL COPY0045112

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Cook County Recorder

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FULL RECONVEYANCE

After Recording Return To:

LRG
Denise Smith-Moore
5395 Leather Stocking L

5395 Leather Stocking Lane Stone Mountain, GA 30087 The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows: Record 4: 89-230827 Record Date: 5/22/1989 Amoun'. \$13,740,00 **Document Date:** 5/15/1989 County: Time: State: Illinois Book #: Page # FRANK BERNARDO MARTIN III AND DENISE SMITH MARTIN Grantor(s): Legal Description: Same 25 Doed of Trust Trustee: U.S. Bank National Association f/k/a BOULEVARD BANK NATIONAL ASSN Beneficiary: U.S. Bank National Association Successor To: BOULEVARD BANK NATIONAL ASSN Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled thereto all right, title and interest which was hereto ore acquired by said Trustee(s) under said Deed of Trust. Legal Description: See Attachment PIN #20-03-122-004 DATED this 30TH day of DECEMBER, 1999 U.S. Bank National Association, formerly known as BOULEVARD BANK NATIONAL ASSN By: Kathleen M Lokken Operations Officer STATE OF North Dakota ìss COUNTY OF Cass On this 30TH day of DECEMBER, 1999 before me, the undersigned, a Notary Public in and for the State of North Dakota duly commissioned and sworn, personally appeared Kathleen M Lokken o ne known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the sais it strument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and official seal affixed the day and year above written. Notary Seal LANCE R. GREFF Commission Expires: **Notary Public** State of North Dakota Loan # **2**000080293 My Commission Expires June 17, 2004

PREPARED BY: U.S.BANK NATIONAL ASSOCIATION

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SCHEDULE A ALTA Commitment File No.: 97315

## LEGAL DESCRIPTION

Lot 1 in the subdivision of lot 2 (except the north 12.52 feet thereof) lots 3, 4, 5 and 6 and the north 19.48 feet of lot 7 in the subdivision of the east 1/3 of the southwest 1/4 of the southeast 1/4 of the northwest 1/4 of section 3, township 38 north, range 14, east of the third principal meridian, (except railroad land) in Cook County, Illinois

Property of Cook County Clark's Office 00045112