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7242 0036 07 001 Page 1 of 2  
2000-01-19 10:25:39  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 1481036  
ESCROW/CLOSING #: 94856

*JS*

This form was prepared by: P. RIVERA  
FULL SPECTRUM LENDING, INC.  
8830-A S. CICERO AVENUE, OAK LAWN, IL 60453-  
tel. no.: (708)229-8100

, address:

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613, does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 a certain Mortgage dated December 27, 1999, made and executed by RUTH B. THORTON, A/K/A RUTH BETTS, DIVORCED AND NOT SINCE REMARRIED

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to and in favor of  
FULL SPECTRUM LENDING, INC.  
upon the following described property situated in COOK

County, State of Illinois:

FHA/VA/CONV  
● Assignment of IL Mortgage  
1C7141IL (08/98)

Initials: *DRS*

\*23991\*

\*001481036000001C714\*

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LOAN #: 1481036

LOT 65 IN CUMMINGS GARFIELD BOULEVARD ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-14-314-021

Parcel ID#:  
such Mortgage having been given to secure payment of  
SIXTY SEVEN THOUSAND and 00/100  
(\$ 67,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/27/1999.

FULL SPECTRUM LENDING, INC.

[Signature]  
Witness

[Signature]  
(Assignor)

[Signature]  
Witness

By: Branch Manager

Attest

Seal:

STATE OF ILLINOIS,

County ss: Cook

I, **Peggy Rivera**  
certify that

, a Notary Public in and for said county and state do hereby

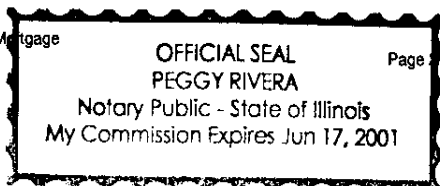
**Donald M. St. Clair**, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **he** signed and delivered the said instrument as **his** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of December, 1999.

My Commission Expires: 6-17-01

[Signature]  
Notary Public

FHA/VA/CONV  
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Page 2 of 2

00045126

00045126