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2000-01-19 15:47:30  
Cook County Recorder 25.50



**RELEASE OF MORTGAGE BY CORPORATION**

Know all Men by these Presents, that the **FIRST NATIONAL BANK OF BLUE ISLAND AS SUCCESSOR IN INTEREST TO GL MORTGAGE CORPORATION**, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**ROBERT J. BRYAN**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date 05/05/89 and recorded 05/25/89 in the Cook County Recorder of Deeds Office of Cook County, in the State of Illinois, as Document # 89238146 and Assignment of said mortgage dated 12/27/91 recorded in the Cook County Recorder of Deeds office of Cook County, in the State of Illinois, as Document #91686724 to the premises therein described, situated in the County of Cook and State of Illinois, as follows; to Wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN 03-06-400-035-1069

COMMON ADDRESS: 715 GROVE DR. #205  
BUFFALO GROVE, IL 60089

First Midwest Bank, N.A.  
P.O. Box 2480  
Vernon Hills, IL 60061



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IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BLUE ISLAND AS SUCCESSOR IN INTEREST TO G L MORTGAGE CORPORATION, has hereunto caused this document to be signed by its LOAN OFFICER and attested by its LOAN OFFICER, this 17th day of December, 1999.

By: Thomas Agler, LOAN OFFICER

Attest: James Calvert, LOAN OFFICER

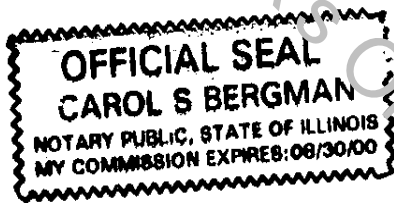
STATE OF ILLINOIS )
COUNTY OF COOK ) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Thomas Agler personally known to me to be the LOAN OFFICER of the FIRST NATIONAL BANK OF BLUE ISLAND, and James Calvert, personally known to me to be the LOAN OFFICER of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFFICER and, LOAN OFFICER they signed and delivered the said instrument of writing as LOAN OFFICER and LOAN OFFICER of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date

Carol S Bergman

Notary Public



Document Prepared by: Marilyn Cerny
Great Lakes Financial Resources/ Mortgage Center
11346 S. Cicero Ave.
Alsip, IL 60803

RETURN DOCUMENT TO: ROBERT J. BRYAN
715 GROVE DR. #205
BUFFALO GROVE, IL 60089

UNIT NUMBER 205-3 IN FIRESIDE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 470 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 483.06 FEET, AS MEASURED ON THE NORTH LINE THEREOF) TOGETHER WITH THE WEST 200 FEET, AS MEASURED ON THE SOUTH LINE THEREOF, OF THAT PART LYING SOUTH OF THE NORTH 470 FEET AS AFORESAID, ALL OF THE EAST 22 ACRES OF THE SOUTH 60 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25443084; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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