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2000-01-19 16:08:14  
Cook County Recorder 23.00

99-2709D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST CHICAGO NBD MORTGAGE )  
COMPANY )

PLAINTIFF, )

-vs-

NO.

TRACEY MITCHELL A/K/A TRACEY )  
T. MITCHELL; TIFFANY )  
MITCHELL; GLORIA GREGORY, AS )  
TRUSTEE; BENEFICIAL ILLINOIS, )  
INC. D/B/A BENEFICIAL )  
MORTGAGE CO. OF ILLINOIS; )  
HARRAH'S ILLINOIS )  
CORPORATION; CITY OF DES )  
PLAINES, AN ILLINOIS )  
MUNICIPAL CORPORATION; )  
UNKNOWN OWNERS AND NON-RECORD )  
CLAIMANTS )

00000742

DEFENDANTS, )

NOTICE OF FORECLOSURE  
LIS PENDENS

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on  
JAN 14 2000, 20\_\_\_\_, for Foreclosure and is now pending  
in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:

TRACEY MITCHELL AND TIFFANY MITCHELL, AS TENANTS BY THE  
ENTIRETY

Box  
254

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2. The following mortgage is sought to be foreclosed:  
Mortgage dated September 30, 1997 made by TRACEY MITCHELL AND TIFFANY MITCHELL to FIRST CHICAGO NBD MORTGAGE COMPANY and recorded October 3, 1997 COOK COUNTY RECORDER'S OFFICE as document number 97737439 having a legal description and common address as follows:

LOT 23 IN BLOCK 1, IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 16, 1919 AS DOCUMENT 6647601, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1643 ALGONQUIN ROAD, DES PLAINES, ILLINOIS 60016.

Permanent Index No.: 09-21-300-005

SIGNATURE: Rosemary Kopu Attorney of Record

PREPARED BY AND MAIL TO:

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