



00046806

Mail To:

00046806

JANE W LUTTERMAN
9204 BUMBLEBEE RD
DES PLAINES
IL 60016-4282

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8891 01/20/00 08:35:00
#2772 TB *-00-046806
COOK COUNTY RECORDER

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 11674004

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago
of the County of Oakland and State of Michigan
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
JANE WARD LUTTERMAN, DIVORCED NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JANUARY 23RD, 1987 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 87049212,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number(s): 09-15-103-014-1009 Vol.88

Executed on DEC 31 1999

The First National Bank of Chicago N.B.A.

By Jessica Kingsbury
Jessica Kingsbury, Asst. Vice Pres.

State of Michigan }

County of Oakland }

The foregoing instrument was acknowledged before me on DEC 31 1999
by Jessica Kingsbury, Asst. Vice Pres. , of

First National Bank of Chicago
a corporation, on behalf of said corporation.

Paul O. Anjoin
Notary Public

Paid in Full: 99-12-09
Requested by: M GARCIA
MIN No.: 100010980000095868

NAWAL O. ANJOIN
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

Inv. Pool A48-053
PFIL - 081699KD

5-4
P-3
M/KFH

UNOFFICIAL COPY

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-4000 FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1: UNIT 201-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK COLONY CONDOMINIUM BUILDING NO. 19 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25596211, AS AMENDED** IN RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25596208, IN COOK COUNTY, ILLINOIS.

** the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 15, Township 41 North,

57049212

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