

# UNOFFICIAL COPY

00046818

Recording Requested By:  
Option One Mortgage

When Recorded Return To:

Option One Mortgage  
Attn: Reconveyance Dept  
3 Ada  
Irvine, CA 92618-



00046818

- DEPT-01 RECORDING \$25.50
- T#0011 TRAN 8892 01/20/00 09:04:00
- \$2784 ÷ TB #-00-046818
- COOK COUNTY RECORDER



### SATISFACTION

Option One Mortgage Corporation #:1265592 "SEGEBARTH" Lender ID:614/241001555 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY SEGEBARTH AN UNMARRIED MAN,  
Original Mortgagee: OPTION ONE MORTGAGE CORPORATION  
Dated: 11/23/1998 and Recorded 12/16/1998 as Instrument No. 08141713  
Book/Reel/Liber 8442, Page/Folio 0153, in the County of COOK State of ILLINOIS

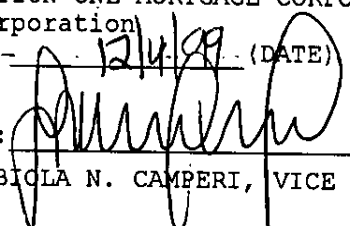
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-28-317-056  
Property Address: 444w Fullerton Pkwy#1905, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

OPTION ONE MORTGAGE CORPORATION, a California Corporation

On 12/14/99 (DATE)

By:   
FABIOLA N. CAMPERI, VICE PRESIDENT

NDL-18991204-0011 ILCOOK COOK IL BATH 773 KXILSOM1

S-yes  
P-3  
N-no  
M-to  
KAM

# UNOFFICIAL COPY

01698000

COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
TEL: (312) 321-1000

RECEIVED



Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
TEL: (312) 321-1000

1286592

SCHEDULE A

- 1. Effective Date: 10/27/98 Commitment No. 4740IL
- 2. Policy or Policies to be issued: Amount
  - (a) ALTA Owner's Policy \$

Proposed Insured:

- (b) ALTA Loan Policy (NOT CONSTRUCTION) \$ \$75,200.00

Proposed Insured: OPTION ONE MORTGAGE CORPORATION and/or their successors and assigns as their interest may appear.

3. The estate or interest in the land described or referred to in this Commitment and covered herein is fee simple and title to said estate, or interest is at the effective date hereof vested in:

JEFFREY SEGEBARTH

4. The land referred to in this commitment is situate in the State of Illinois, COOK and described as:

PARCEL 1: UNIT 1905 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN E. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT "C" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97400395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED 6/5/97 AS DOCUMENT NUMBER 97400394.

Property Address: 444 WEST FULLERTON CHICAGO, ILLINOIS 60614

Permanent Index No.: 14-28-317-056 (AFFECTS THE UNDERLYING PROPERTY)

Being all/part of same land acquired by deed at Document No.: 97680036.

MONTGOMERY HOME TITLE OF ILLINOIS, INC. 9701 W. Higgins Road, Ste. 240 Rosemont, Illinois 60018

By: Eric C. Jahnke Authorized Signatory Eric C. Jahnke

00046818

AMERICAN PIONEER TITLE INSURANCE COMPANY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00004000

# UNOFFICIAL COPY

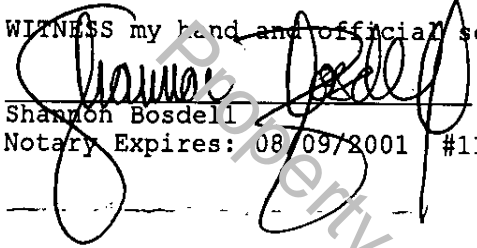
Page 2 Satisfaction

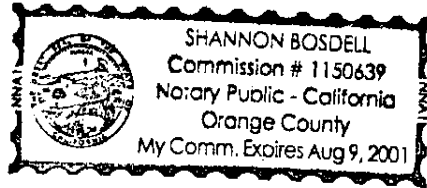
00046818

STATE OF California  
COUNTY OF Orange

ON 12/10/99, before me, Shannon Bosdell, a Notary Public in and for Orange County, in the State of California, personally appeared Fabiola N. Camperi, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Shannon Bosdell  
Notary Expires: 08/09/2001 #1150639



(This area for notarial seal)

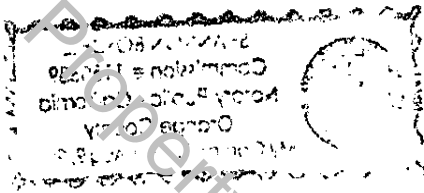
Prepared By: Nancy Loebner, Option One Mortgage, 3 Ada, Irvine, CA 92618

NDL-19991204-0011 ILCOOK COOK IL BAT: 773/1285592 KOILS

00046818

# UNOFFICIAL COPY

00000000



Property of Cook County Clerk's Office

00000000