

# UNOFFICIAL COPY

00046874

RELEASE DEED

0006219760 Meena Sangani



MAIL TO:

James Pierce  
1132 Bottland Ave  
Bellwood, IL 60104

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 8921 01/20/00 12:18:00  
#2842 TB #-00-046874  
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto

JAMES PIERCE  
ELLA MAE PIERCE, AKA ELLA M PIERCE  
of the County of COOK

and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated March 24, 1998, and recorded in  
the Recorder's Office of COOK

County in the State of Illinois as Doc no 98-257271  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows

to wit: Parcel 16-13-403-016-0000  
Property address: 615 S Campbell St Chicago IL 60612

LEGAL ATTACHED

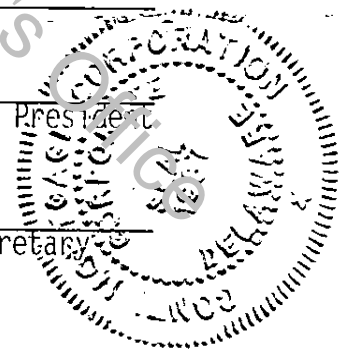
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this December 21, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. LaRue, III, Asst. Secretary

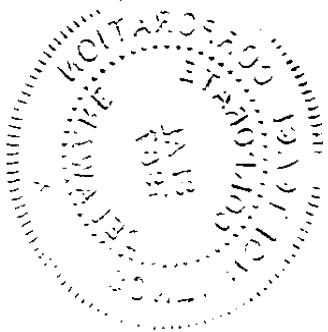


5/8  
LH  
R-3  
M-3  
CWJ

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Property of Cook County Clerk's Office



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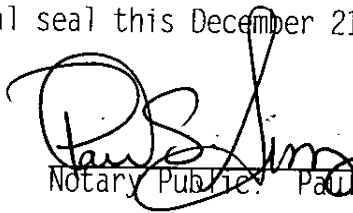
State of Pennsylvania

00046874

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this December 21, 1999.

  
Notary Public Paul S. Arms



My commission expires on \_\_\_\_\_

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

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00040374

Commitment Number: 98-05731

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN THE SUBDIVISION OF LOTS 73 TO 76 OF H. R. SPOFFORD'S SUBDIVISION OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 39, RANGE 13; IN COOK COUNTY, ILLINOIS.

PIN #16-13-403-016-0000

CKA: 615 CAMPBELL STREET, CHICAGO, ILLINOIS 60612

6219760  
Pierce

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

005/005

FRESH START

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03/23/98 13:04