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9145/0012 51 001 Page 1 of 2  
2000-01-19 14:59:05  
Cook County Recorder 23.50

Recording Requested By:

When Recorded Return To:



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2225761

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 7002542202 "HOPKINS" NATI08

Date of Assignment: 09/08/99

Assignor: NATIONSCREDIT HOME EQUITY SERVICES CORPORATION at 405 WEST LOOP 820 SOUTH, SUITE 110, FT WORTH, TX 76108

Assignee: **HOUSEHOLD BANK, s.b.**

577 LAWONT RD. ELMHURST, IL 60126

Executed By: BERNELL HOPKINS, NAMED SOLE OWNER To: AAMES FUNDING CORPORATION  
Mortgage Dated 10/23/98 and Recorded 10/28/98 as Instrument/Document No. 98966339 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16-15-112-006

Property Address: 4745 WEST JACKSON BLVD., CHICAGO, IL

Legal: LOT 42 IN BLOCK 2 IN GUNDERSON'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$31,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Handwritten initials/signature

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Page 2 Corporate Assignment of Mortgage

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NATIONSCREDIT HOME EQUITY SERVICES CORPORATION

On 9-9-99 (DATE)

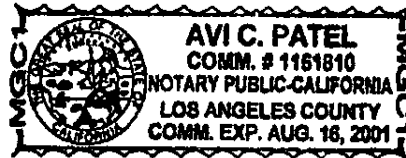
By: [Signature]  
LESLIE LEGGITT/VICE PRESIDENT

STATE OF California  
COUNTY OF Los Angeles

ON 9-9-99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared LESLIE LEGGITT/VICE PRESIDENT, ~~personally-known-to-me -(or proved-to-me-on-the-basis-of-satisfactory evidence)~~ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
AVI C. PATEL  
Notary Expires: 08/16/2001 #1151810

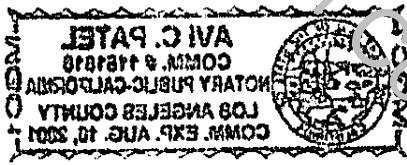


Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311  
RGH\*19990908-0042 GENERIC COOK IL BAT. 2036/7002542202 KAMOR  
(This area for notarial seal)

COOK County Clerk's Office

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