UNOFFICIAL COPY

## Trustee's Beed Joint Tenancy

of December ,19 99 , between HARRIS BANK PALATINE, a National Association organized and existing under the National Banking Laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a cartain Trust Agreement

00048876

9257/0027 10 001 Page 1 of 2 2000-01-20 11:03:07

Cook County Recorder

23.00



| dated day of   |                           |                             |
|--|---------------------------|-----------------------------|
|  | 6670                      | party of the first part and |
| Allesandro D'Argento and Amelia D'Argento  | 0                         |                             |
| Grantees Address: 3641 Ball Lane, Estero, FL 33928   |                           |                             |
| ) as joint tenants, with the right of survivorship, and not as tenants in common, pa ) WITNESSETH, that said party of the right part, in consideration of the sum of | Ten and $00/100$          | 0                           |
| County, Illinois, to wit:  | l valuable considerations | in hand naid doos haraba    |

Lot 2 in Emerald Hills, Phase I, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded June 7, 1996 as Document 96436786, in Cook County, Illinois.

VILLAGE OF STREAMWOOD
REAL ESTATE TRANSFER TAX

016967 \$777.00

Permanent Index No.: 06-22-106-002 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

SUBJECT TO: Conditions, covenants, restrictions, easements, general real estate taxes for the year 1999 and subsequent years and all other matters or record, if any.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.



HARRIS BANK PALATINE, N.A.

as Trustee aforesaid, and not personally

By:

Attest: Mary M. Kning

Form PAL, N.A. 1100 - R6/96

**BOX 333-CTT** 

## UNOFFICIAL COPY

|                                     |                                      |  |                                      | •  |  |                       |
|-------------------------------------|--------------------------------------|--|--------------------------------------|--|--|-----------------------|
| COUNTY OF                           | Cook                                 | )  |                                      |  |  |                       |
|                                     |                                      | ) SS   |                                      |  |  |                       |
| STATE OF ILI                        | LINOIS                               | )  |                                      |  |  |                       |
|                                     |                                      |  |                                      |  |  |                       |
| I, the undersign                    | ned, a Notary I                      | Public in and for the said  Penelope M. Jo             | County and Sta                       | ite aforesaid, DO HI                       | EREBY CERTIFY that   |                       |
| of HARRIS BA                        | ANK PALATI                           | NE, National Association                               |                                      |  |  |                       |
|                                     |                                      | Mary M. Bray.  | Land Trust                           | Administrato                               | r  | inctrument as such    |
| officers of said<br>said instrumen  | l association re<br>t as their syn i | spectively, appeared before and voluntary acts, a      | ore me this day<br>and as the free a | in person and acknown and voluntary act of | oscribed to the foregoing owledged that they signed said association, as Trust of said association did | ee for the uses and   |
| acknowledge t                       | hat he/she re c                      | the said <u>Land Tru</u><br>stodian of the corporate s | seal of said asso                    | ciation did affix the                      | said corporate seal of said  | l association to said |
| instrument as h<br>therein set fort |                                      | ond voluntary act and as                               | ine free and voil                    | intary act of said ass                     | ociation, as Trustee for th  | e uses und purposes   |
|                                     |                                      | Given under my hand                                    | and Notarial Se                      | al this <u>29th</u> da                     | ny of <u>December</u>  | ,19 <b>99</b>         |
|                                     |                                      | Marchian   | i a.                                 | Indi.                                      | _  | <u> </u>              |
|                                     |                                      |  | )                                    | Notary Seal                                |  |                       |
| This instrumen                      | nt prepared by:                      |  | 20/                                  |  | "OFFICIAL SEAL"<br>Marshianne A Laski  | 7                     |
| HARRIS BAN<br>50 N. BROCK           | NK PALATINI                          | Trust Administra<br>E, N.A.                            |                                      |  | Notary Public, State of Illinois<br>My Commission Exp. 06/21/200                                       | 3                     |
| P.O. BOX 39<br>PALATINE, I          | IL 60067-0039                        |  |                                      | 4hz  |  |                       |
|                                     |                                      |  |                                      | DUNEL CY                                   | ,  |                       |
|                                     |                                      |  |                                      |  | 2/4  |                       |
| . <b>0</b> 9                        |                                      | STATE OF ILLIN   | 010 -                                | . 4  | 100  |                       |
| CO.NO.<br>0 0 I                     |                                      | REAL ESTATE TRANSFER                                   | TAX =                                | REAL                                       | ESTA COOK COUNTY   |                       |
| ပိ ဝ<br>ဗ                           |                                      | 9'00 DEPT. OF 2 5 9. (                                 |                                      | FI REVENUE                                 | ESTATE TRAINSACT   | ION TAY               |
|                                     |                                      | ( )  |                                      | P.B.11424                                  |  | 9. 5 0                |
|                                     |                                      |  |                                      |  |  |                       |
| D                                   |                                      | - 0  |                                      |  |  |                       |
| E NAME                              | FARL                                 | - J. Roloi<br>Lake St.                                 | 7                                    |  |  |                       |
| L<br>I STREE                        | <sub>et</sub> 1060                   | Lake St.   |                                      | 7 24 Emerald                               | ADDRESS OF PROPERTY  | od, IL 6010           |
| V<br>E CITY                         | Hanos                                | ier PK. IL   |                                      |  |  |                       |
| R<br>Y                              | ·                                    | 60103  |                                      |  | TAX MAILING ADDRESS  |                       |