UNOFFICIAL COPY

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson

00049655

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2000-01-20 09:18:08

Cook County Recorder

43.50



CORPORATION ASSIGNMENT OF MORTGAGE

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Account# Commitment# 6052083 9009266

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, LL 60610, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc FKA Countrywide Funding Corp

1800 Tapo Carron Road SV-79C Simi Valley, CA 93063

All its interest inder that certain Mortgage dated 3/05/99, Executed by:
MONICA SULLIVAN Nortgagor as per MORTGAGE recorded as Instrument No. 99243911
on 3/15/99 in Bock Page of official records in the
County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel =
MISSING/PENDING PAYEE CODL
Original Mortgage \$37,900.00
1413 W CUYLER AVE #1E, CHIC(GO), IL 60613

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with inverest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/19/99 State of California County of Ventura PRISM MURTGAGE COMPANY

Tracy Schreiner Assistant Vice/President

On 11/19/99 before me, R.L. Dolatowski, personali, appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

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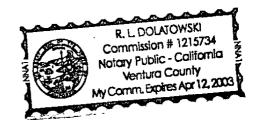
Signature

R.I. Dolatowski

Prepared by: Beth Wilson

1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063

Phone # (805) 577-4747 Extn: 4747



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## **UNOFFICIAL COPY**

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PORTA OF PARCEL 14 UNIT 18, IN 1413 WEST CUYLER CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN BLOCK 4 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 18 ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26975757, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMOMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96975757. This Office

PIN: 14-17-314-050-1001